

IOHANNES GADBURGVS.  
Φιλομαθηματικος  
Natus Comitatus Oxon: xbris: 31 Annoq: Domini 1627  
Etatis sue: 46  
W. Sherwin sc.

EΦΗΜΕΡΙΣ:  
O. R.

# ADIARY

Astronomical, Astrologi-  
cal, Meteorological,

For the Year of our LORD,  
1674.

## EXHIBITING,

I. The Motions, and Aspects of the Planets, Eclipses of the Sun and Moon, Terms, Tides, Planetary hour, &c. together with some of the grand *Ague-Fits* that are likely to happen in the *World* this year; noted in the very months they will fall in

II. Some general Judgments grounded on the Figure of the *World*, Eclipses, &c. and of Saturns return to *Arctus*.

III. Divers Astrological Experiments in the Nativities---  
Dying in Child-Bed----

Of Persons } And  
Living with stinking breath }

With an Enquiry into the Reasons of such Astonishing and Loathsome Accidents, unto which humane kind is subject. Together, with a defence of *Scorpio* in Hexameter Verse over the several months of the year.

By IOHANNES GADBURGVS Φιλομαθηματικος,  
Student in Physick and Astrologie.

Sed regit astra Deus.

God, contrary to his merciful Nature, cannot be so unjust, as to bind us inevitably to the Destinies, or Influences of the Stars, or subject our souls to any imposed necessity.  
Sr. W. Raleigh. Lib. 1. S. 11.

London Printed for the Company of Stationers



TO  
The truly Ingenious, and generously Obliging

(my most worthily Accomplished and Honoured Friend,)

LUKE CROPLEY

OF

Broadstreet London ESQUIRE;

One of the Attorneys of his Majesties  
most Honourable Court of

KINGS-BENCH:

THE AUTHOR, (By vertue

of the Bonds of a long continued

Acquaintance, and in real Testimony of

his Gratitude for Favours received, )

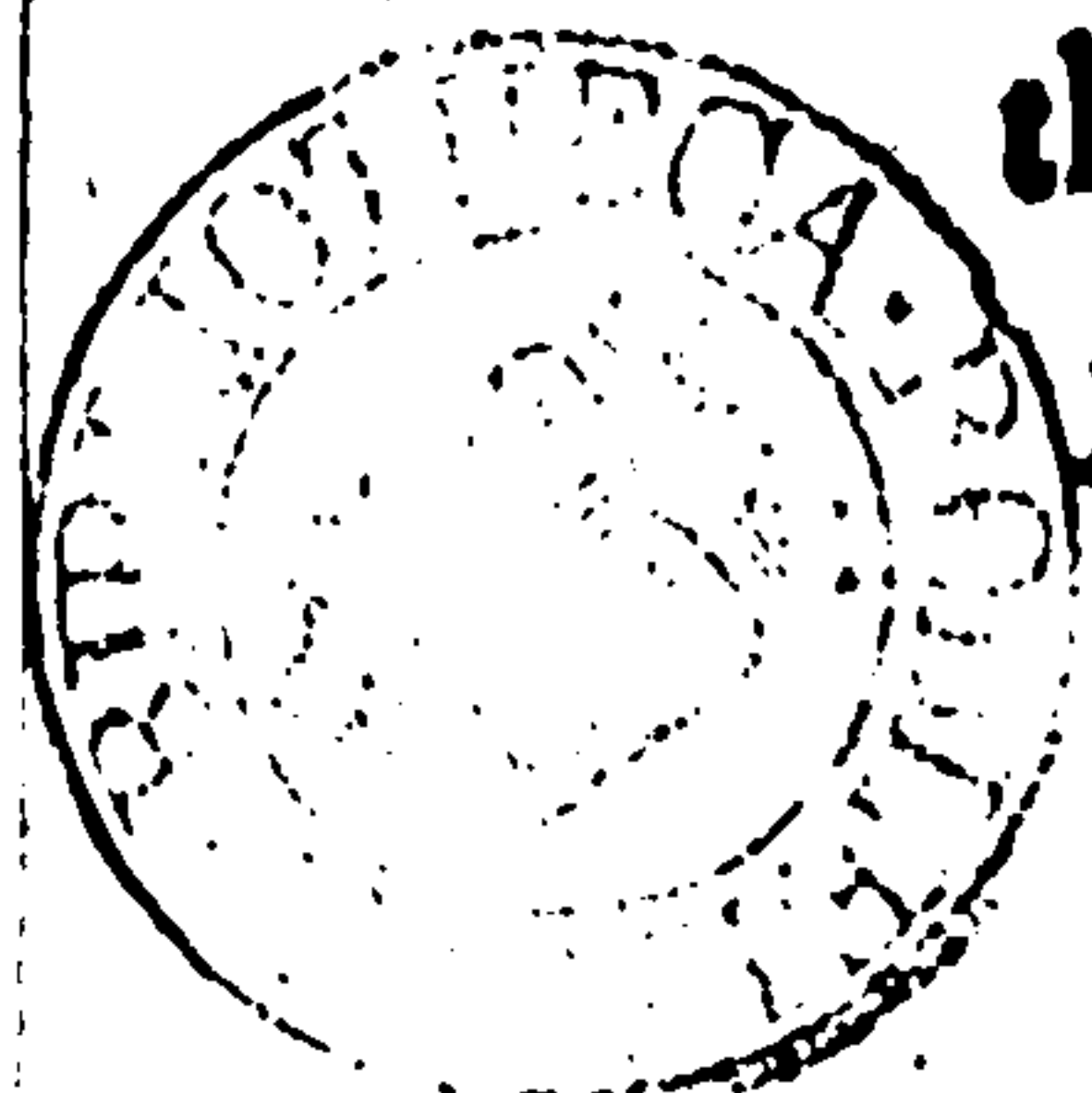
Humbly presents these his unwor-

thy Astronomical, Astrological,

Meteorological, and Physical Es-

says, for the ensuing year of

our Lord, 1674.



To the READER.

---Something touching Celestial Influences.

THat Influence doth inhere in, and emanate from, the Sun, Moon, and Stars, is a most manifest and conspicuous Truth, and plain unto all men, that do not on set purpose, wilfully close the Eye of their Reason against it; (and this (in a sence) different, yea and distant too, sometimes from Light and Heat.) and, is as demonstrable to the sence of any Philosopher or Naturalist, as that the Hand hath force in it, besides form and colour, &c. Or, that a Plant hath an Intrinsick vertue or Spirit, as well as Shape, scent, and verdure. Otherwise the whole Art of Medicine were in danger of being questioned for fallacious; since it is not the form or colour that giveth ease; the Essences of Herbs, &c. are only curative.

And, this Influence seemeth to appear very particularly in the New-Moon, when (by reason of her proximity to the Sun,) she is wholly hid from our Eyes, & yet then have we the greatest Spring-tides; and this is found true, as well in our Nocturnal as Diurnal Lunations. - That this Influence is not the Light of the Star is plain, in regard the force thereof is apparent as well in the Night time, as in the Day; and this too, when the Star from whence such Influence proceeds, is under our Horizon. And, for the same reason, we conclude, it can neither be the Heat of the Star, at least considered only as Heat, for Heat and Light are rarely found to separate.

If, as some Learned Antagonists object, that this were otherwise, and that the Sun and Stars were void of Influence, we must then conclude, that all Qualities, &c. depend upon Motion meerly. But this cannot be true: for the Sun and Stars (as it was well urged against Pico) would shine, though they stood still, and this no less than when they moved; and would constantly be emitting their Influences, as doth the Heart in Mans body, let the person be either Active or Passive, sleeping or waking.

Now, although it be apparent, that there is both Light, Motion, and Influence, and these sometimes (in respect of the Lower world)



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separate and distinct; as in the foremention'd Instances, yet are they very often united. And although there may be a Heat (some times) without Light, as in your *Richest indig'd Mines*; and a Light, again, without Heat, as in the Eye; which by reason of the Lustre and Radiency of the Spirits that flow unto it from the Brain, is likened unto Fire, but of it self is Cold: yet is Heat the Common concomitant of Light, and they ordinarily go together---And, herce the Southern part of the world, in comparison of the Northern, are constantly Hot, by reason of the Sun's presence with them, which they enjoy more plentifully, then do those that inhabite the Northern Climes.

But, (to make our Influence the more evident) notwithstanding these differences of Shaddows, or Sunshine, &c. (which are appropriate to the Northern and Southern parts of the world, yet) People live in them both equally for length of Days; And Generation and Corruption observe the same Method and Progress in the one part, as in the other. And truly it speaks aloud for the truth of what I aim at, if at the same time, not only in different, but opposite places, the Influences of the Stars are equally felt; temporary distance only considered.

And, thus an *Apetioportarum*, be it either of the Sun and Saturn, or from any other Planets caused with us, shall equally affect them that inhabite the opposite, or a quite different point of this *terrene Globe*. --- Hence it is, that when we have not able floods in England, that they in Jamaica, Barbados, and in other parts of the Indies, have strong showers of Rain. [And of the truth hereof, Mr. G. Cony, (an Ingenious Merchant, and Student in Astrologie, when alive) gave me three or four Testimonies from his own ocular experience in the Barbados, by comparing them with my Diary of the weather here at London.] The Inhabitants of Egypt like wise, are free from the effects of such *Cæstial Congresses*, &c. but according to the Nature and disposition of their clime, partake as plentifully thereof, as we in England. Nor is it less than a vulgar Error (and so marked by the Pen of that Learned Person Dr. Brown,) to suppose that Countrey totally free from Rain; since not only by the Ocular testimony of most credible persons, but by the writings of many that have lived there, and even by the holy Scripture it self, it is plainly confirmed, that they are at sometimes subjects to very great showers; and that they have a competent share of the water from Heaven above them, as well as from the River Nilus with them.

## To The READER.

For further confirmation of this admirable truth, I shall insert a story from *Josephus Acoſta*, as I find him quoted by Sir Christopher Heyden, in a *Mathematical discourse*, of the great O H 4 1603. published by my Honoured Friend and Tutor, Dr. Nicholas Fisk. 'tis thus---

--- Truly it is an admirable thing, and worthy of observation, that the Air is most clear; and without Rain under the burning Zone, when as the Sun is farthest off: and, contrariwise, there is most Rain, Snow and Mists, when the Sun is neereſt. Such as have not travel'd in this new world, will happily think this incredible; and it will seem strange unto such as have been there, if they have not well observed it. But the one and the other, will willingly yield, in noting the certain experience of that which hath bin said of Peru, which looks to the Southern or Antarrique Pole: the Sun is then farthest off, when it is neereſt unto Europe; that is, in May, June, July, and August, when he makes his course in the tropique of Cancer. During which Months the Air at Peru is very calm and clear, neither doth there fall any Snow or Rain; all the Rivers fall much, and some are dried up quite. But, as the year increaseth, and the Sun approacheth near the Tropique of Capricorn, then begins it to Rain, and Snow, and their Rivers swell from October to December, then after that the Sun retireing from Capricorn, when as his Beams reflect directly upon the heads of them at Peru, then is the violence of their waters great, then is a time of Rain, Snow, and great overflowings of their Rivers, when as their Heat is greatest; that is, from January to Mid-March. This is so true and certain, as no man may contradict it, thus far Acoſta.

Herein you are to note, that Acoſta speaks only in general, when he speaks of the months May, June, July, August, &c. as we usually call December, January, February, &c. our Winter, which in some particular years may considerably differ. And if Acoſta had been an Astrologer, he would have known for what reasons. How ever his Instance is excellent and maketh it plainly appear, --- That the Sun in the same parts of Heaven (according to his configuration with other Stars) causeth like effects to them beyond the Equinoctial, as he produceth here to us (i. e.) the faireſt and the fouleſt weather happening to both in the same season. Whence it naturally followeth that there is an Influence of the Stars, and that of a different Nature and Quality from Light and Heat, since it can, beyond them, penetrate all Physical Bodies, at the greatest distance of place in one and the same season.



## To The READER.

This Truth doth farther evince it self from the diverse Qualities of the same Seasons in the same Climate, as that Summer is not always equally hot, nor Winter always alike Cold. Snow at some times may happen in June, when December and January shall go without it. So Functius in his Chronologie, speaking of the Winter, Anno 1427. saith it was, *Hyems sine frigore*. The same also may be said of the Winters we have lately passed, viz. 1667. and 1670. and 1672. that they were Winters without Cold, more like unto Summers than Winters.

The like story I find in an Ephemerides of Stadius, which I had of the beforementioned Dr. Fisk, and of the Dr. his own hand writing, which I have yet to shew, in these words.---'About the 12 of February 1601. began a wonderful warm Spring, continuing 15 weeks, or more, very hot, having no rain untill Whittuesday; from which day until Michaelmas, we had rain twice or thrice a week: Corn thereby was very weedy, and Lodged, typped and Mowburnt. The Spring on the contrary, was so speedy hot and dry, as March dust was cheaper than a Kings Ransom. Violets and Primroses were very plentiful in February; Birds then builded their Nests; nay, I heard it credibly reported that a Bird had hatched her young in this Month: all things flourishing a Month before their time. During the whole course of this Spring was great store of Roses, Pease in May at London, with Gooseberries, Strawberries, Cherries, &c. Many people of good Age and discretion, said they never knew so dry and forward a Spring; thus far this Learned Doctor.

If we may, without offence, pursue this our Theam of Influence, Let it be remembred, that Persons born in extream hot Countreys (according to the Constitution of their Genitures) are known to live as long as those brought forth in, either Cold, or Temperate Climes. Thus it is found, that there are as Antient Indians, as English, & the Bramines, or Brachmans there, have been seen to wear as comely Silver Beards, as any Genevian Elders. We well know the late King of Spain lived longer than either Gustavus Adolphus, or Carolus Gustavus, Kings of Sweden.

Indeed, Age is nothing but a Drought; and the Lamp of Life is maintained by Heat and Moisture, and both these proceed from Celestial Influence. Hence it cometh to pass, that the Sanguine phlegmatic person generally holds out the longest; and the Melancholly Choleric most commonly, makes the shortest vivand Circle.

But now these Temperatures are common to all Countries, (though

## To The READER.

I say not to all alike.) and therefore depend not upon the heat or Cold of the Climate or Region wherein we are born: It being as possible to find as Pusillanimous a Person in Egypt or Assyria, as in Russia or Muscovia: and as Lustful a Man in Denmark or Norway, as in Spain or Italy.

It is from the Curious Quality of this subtle Influence of the Stars that Children born in the night season are found to live as long as any born in the Day time, and that many born in the day, are hurried to the shades before those that are brought forth in the twilight.

Again, [to pretermitt the power of the Stars over vegetables, which is so certain, and great, that we find even the very trees themselves yield obedience therunto, as appears by their different shapes: some whereof we see, are naturally tall and slender, and curiously spreading in their branches, to the pleasant wonder of any Philosophical beholders: others of them are thick and short, nothing so beautiful and taking: and a third sort Crooked and deformed, stragling in their Branches, and most uncomely to behold; being thus disposed according to the different times of their Planting or Grafting, even as the Astral Influence or Spirit please th, which, directs them in their Rooting, Springing, &c. To let all discourse of this kind pass, although herewith I could easily fill a volume] ---Let us consider the different Shapes, Manners, Actions and Inclinations of all Mankind, which is so apparently Obvious, that there are scarcely known in the whole world, two persons, that bear the same proportions of body and mind.

Twins (we know) being born near the same minute, are the most alike, as receiving their Shape and Breath under the same Influence; but if the Heavens vary the smallest portion of time, so as to alter the Horoscope, though they shall be begotten of the same blood, born of the same Body, they will in divers respects most eminently differ, though in some again, they will probably agree. And of this truth I can produce many examples. But of this Argument, I have already treated in my Collectio Geniturarum.

Why, from the same Parents, Children of different Shapes and Complexions, &c. should proceed, unless by the powerful Interposure of Celestial Influences, I suppose the very Enemies of Astrology dare not pretend to assigne a Cause?

Or, why, Fortunate Parents beget unsuccessful Children, or the Contrary? unless the Astrologer can come in at a dead lift, and shew how the fift house of their Geniture is assisted or afflicted; we must be content to remain Ignorant.

Or,



## TO THE READER.

Or, why, some persons are naturally fruitful? and others every whit as likely as they in all visible appearance, altogether infertile and barren? who is it shall give a just reason hereof, without his being assisted by an enquiry into *Celestial Influences*?

In all these things, and many hundred differences more, we must allow of an Influence from the Sun and Stars, or else by acknowledging our Ignorance of the true Causes thereof, be content to rank them among the occult qualities of Nature, of which no certain reason can be given.

I am convinced super-sufficiently that all the works of the Lord are past any one mans finding out; and that whatsoever God doth is marvellous. But then I am also convinced, that the works of God are sought after by such as worship and serve him. If therefore we should rest contented with placing the causes of those differences mentioned among things unknown, or not fit to be endeavoured after, all Philosophical enquiry would soon meet its Period: it being only the possibility of arriving at the right and certain knowledge of the causes of things that encourageth to study.

And if these differences, effects, and defects proceed from *Starry Influences*, (which most certainly they do, or else the Positions of Stars which *Astrologers* term *Fruitful* and *Calm*, would have destroyed and from my effects, & contra. but this is never so. If therefore, I say, these differences proceed from the Stars, we ought to attribute greater Honor to *Astologie*, then now adays we do commonly disdain and Contumely. By doing whereof, we shall demonstrate our selves the greater and truer Adorers of him, whose wisdom it was at first to endue *Orion* with *Constringent*, *Arcturus* with gently Cooling, and the *Pleiades* with sweet Influences. even the God of Stars and Angels, the Maker and Preserver of this noble Frame and of the different and various Inhabitants thereof, for the setting forth of his own Majesty, Pleasure and Power. --- *Crispian*  
Honor & Gloria, Amen, Amen,

Brick-Court by the Deans  
Yard, Westminster,

JO. GADBURY.

Postscript

## POSTSCRIPT.

I Have adventured, (and I hope not in vain) at some of the great alterations of the Air in each Month of the Year. I must confess my reading hath been beyond my experience in these matters, yet that hath not been mean or contemptible. Besides, I keep a *Diary* of the weather, and am constantly making Additions thereunto. I therefore hope the ingenious Reader will so far oblige me, as to believe that I go not about to impose upon him in any thing; for did I not daily prove a certainty in *Meteorologie*, I would not have troubled him with these conjectures. --- *Astrologie* underwent a loss in earnest, when that Learned Gentleman, (that for two years only, wrote an *Ephemeris* under the Name of G. Johnson, &c. withheld his happy Pen from that *Annual* imployment; which was the greatest Obligation upon the world, of its kind, that I ever yet observed. But of such excellent Discoveries in Nature, that he was wont to treat of, neither the *Wattle-headed Artists* of our Times, or indeed, the Age it self, were worthy; and therefore I do not much wonder at this *Astrological* Eclipse it suffers, or at the obscurity as to such matters, that thrice Learned person hath left us in

Months



Months names	Days	break of da h. /	Twy- light h. /	Sun- rise h. /	Sun- set h. /	Days lengt h. /	nigh leng h. /	Planet h. day	Planet h. nig.
January,	1 6 11 16 21 26	5 54 5 49 5 42 5 40 5 35 5 27	6 6 6 11 6 18 6 20 6 25 6 30	8 2 7 55 7 49 7 41 7 34 7 26	3 58 4 5 4 11 4 18 4 26 4 34	7 56 8 10 8 22 8 36 8 51 9 8	16 40 15 50 15 38 15 34 15 8 14 52	0 40 0 41 0 42 0 43 0 44 0 45	1 20 1 19 1 18 1 17 1 16 1 15
February,	1 6 11 16 21 26	5 17 5 8 5 0 4 51 4 44 4 30	6 43 6 52 7 0 7 9 7 16 7 20	7 17 7 10 6 59 6 53 6 42 6 30	4 42 4 50 5 1 5 7 5 18 5 30	9 26 9 40 10 2 10 14 10 36 11 0	14 34 14 20 13 58 13 46 13 24 12 0	0 47 0 48 0 50 0 52 0 54 0 55	1 13 1 12 1 10 1 8 1 6 1 5
March,	1 6 11 16 21 26	4 20 4 9 3 59 3 44 3 34 3 27	7 40 7 51 8 1 8 16 8 22 8 27	6 23 6 12 6 0 5 52 5 42 5 34	5 37 5 48 6 0 6 8 6 18 6 26	11 38 11 39 12 0 12 16 12 36 12 52	12 46 12 22 12 0 11 44 11 24 11 8	0 56 0 58 1 0 1 0 59 1 3 0 57 1 5 0 55	1 4 1 3 1 0 1 0 59 1 3 0 57 1 5 0 55
April,	1 6 11 16 21 26	3 5 2 52 2 38 2 23 2 2 1 50	8 55 9 8 9 22 9 35 9 58 10 16	5 20 5 10 4 58 4 50 4 40 4 31	6 40 6 50 7 2 7 10 7 20 7 29	13 20 13 40 14 4 14 20 14 40 14 58	10 40 0 20 9 56 9 40 9 20 9 3	1 7 0 53 1 8 0 52 1 10 0 50 1 12 0 48 1 13 0 47 1 14 0 45	1 4 1 3 1 0 1 0 59 1 3 0 57 1 5 0 55
May,	1 6 11 16 21 26	1 30 1 0 0 30 cont nual day.	10 30 11 0 11 30 no nigh but con tinual	4 22 4 15 3 9 3 2 3 55 3 52	7 38 7 45 7 51 7 58 8 5 8 8	15 16 15 30 15 42 15 56 16 10 16 16	8 44 8 30 8 18 8 4 7 50 7 44	1 16 0 44 1 17 0 43 1 18 0 42 1 19 0 41 1 20 0 40 1 21 0 39	1 4 1 3 1 0 1 0 59 1 3 0 57 1 5 0 55
June,	1 6 11 16 21 26	and no night.	Twy light.	3 50 3 48 3 47 3 48 3 50 3 52	8 10 8 12 8 13 8 12 8 10 8 8	16 20 16 24 16 16 16 24 16 20 15 16	7 40 7 36 7 34 7 36 7 40 7 44	1 12 0 38 1 21 0 38 1 22 0 38 1 21 0 38 1 22 0 38 1 21 0 39	1 4 1 3 1 0 1 0 59 1 3 0 57 1 5 0 55

Months names	Days	break of da h. /	Twy- light h. /	Sun- rise h. /	Sun- set h. /	Days lengt h. /	nigh lengt h. /	Planet h. day	Planet h. nig.
July,	1 6 11 16 21 26	Little night	Twy- light	3 57 4 4 9 4 15 4 21 4 30	8 3 7 58 7 51 7 45 7 39 7 30	16 6 15 56 15 42 15 30 15 18 15 0	7 54 8 4 8 18 8 30 8 42 9 0	1 20 0 40 1 20 0 40 1 18 0 41 1 17 0 43 1 16 0 44 1 15 0 45	1 4 1 3 1 0 1 0 59 1 3 0 57 1 5 0 55
August,	1 6 11 16 21 26	0 14 21 29 36 42	0 9 46 39 11 5 0 5 16 3 42	4 19 4 8 4 58 5 5 16 5 24	7 21 7 12 7 2 6 54 6 44 6 34	14 4 14 24 14 4 13 48 13 28 13 8	9 18 9 36 9 56 10 12 10 31 10 51	1 14 0 46 1 13 0 46 1 10 0 48 1 9 0 50 1 7 0 51 1 5 0 52	1 4 1 3 1 0 1 0 59 1 3 0 57 1 5 0 55
September,	1 6 11 16 21 26	30 32 39 47 53 58	8 30 8 8 8 2 5 56 6 6 6 16	5 37 5 47 5 56 6 6 6 16 6 26	6 23 6 13 6 4 5 54 5 44 5 34	12 40 12 26 12 8 11 48 11 28 11 8	11 14 11 34 11 52 12 12 12 32 12 52	1 3 0 57 1 2 0 58 1 0 1 0 1 0 58 1 3 0 57 1 5 0 55	1 4 1 3 1 0 1 0 59 1 3 0 57 1 5 0 55
October,	1 6 11 16 21 26	48 55 0 8 18 27	7 12 7 5 7 6 52 6 42 6 32	6 30 6 46 6 56 7 6 7 15 7	5 24 5 14 5 4 4 54 4 45 4 26	10 48 10 28 10 8 9 48 9 30 9 11	13 12 13 32 12 52 14 12 14 30 14 48	1 6 0 54 1 5 0 52 1 10 0 50 1 17 0 48 1 13 0 47 1 15 0 45	1 4 1 3 1 0 1 0 59 1 3 0 57 1 5 0 55
November,	1 6 11 16 21 26	37 40 43 48 54 55	6 27 6 20 6 17 6 14 6 6 6 5	7 34 7 42 7 49 7 56 8 1 8 6	4 26 4 18 4 11 4 4 3 59 3 54	8 52 8 36 8 22 8 8 7 58 7 48	15 0 15 24 15 38 15 52 16 2 16 12	0 44 1 16 0 42 1 18 0 42 1 18 0 40 1 20 0 40 1 20 0 39 1 21	1 4 1 3 1 0 1 0 59 1 3 0 57 1 5 0 55
December.	1 6 11 16 21 26	59 59 0 59 58 56	6 3 6 1 6 0 6 1 6 2 6 4	8 10 8 12 8 13 8 13 8 8 8 4	3 50 3 47 3 47 3 47 3 52 3 56	7 40 7 34 7 34 7 34 7 44 7 52	16 20 16 26 16 16 16 16 16 16 16 18	0 39 1 21 0 38 1 22 0 38 1 22 0 38 1 22 0 39 1 20 0 40 1 20	1 4 1 3 1 0 1 0 59 1 3 0 57 1 5 0 55



The Regal Table from the time that *England* was first so call'd by K. *Egbert*, until. 1674.

Kings Names.	Reigne began n. Chr.	Reign n. Chr.	Kings Names	Reign began n. Chr.	Reign n. Chr.
1 K. Egbert	818	28	25 Henry 2	1154	35
2 Ethelwolfe	836	21	26 Richard 1	1189	10
3 Ethelbald	857	1	27 K. John	1199	17
4 Ethelbert	858	5	28 Henry 3	1216	56
5 Ethelfred	863	10	29 Edward 1	1272	35
6 Alfred	873	27	30 Edward 2	1307	19
7 Edward 1 <i>Sax.</i>	900	21	31 Edward 3	1326	51
8 Ethelston	924	16	32 Richard 2	1377	22
9 Edmond 1	946	6	<i>Line of Lanchaster.</i>		
10 Edred	946	9	33 Henry 4	1399	14
11 Edwin	955	4	34 Henry 5	1413	9
12 Edgar	959	20	35 Henry 6	1422	38
13 Edward 2 <i>Sax.</i>	979	3	<i>Line of York.</i>		
14 Ethelred	982	34	36 Edward 4	1460	23
15 Edmond 2	1016	1	37 Edward 5	1483	0
<i>Danish Line.</i>			38 Richard 3	1483	2
16 Canutus 1	1017	20	<i>The families united.</i>		
17 Harold 1	1037	3	39 Henry 7	1485	24
18 Canutus 2	1040	2	40 Henry 8	1508	40
19 Edward Confessor	1041	23	41 Edward 6	1547	6
20 Harold 2	1066	2	42 Queen Mary	1553	5
<i>Norman Line.</i>			43 Queen Elizabeth	1558	44
21 Will. Conqueror	1067	20	<i>The Kingdoms united.</i>		
22 Will. Rufus	1087	13	44 K. James	1602	21
23 Henry 1	1101	25	45 K. Charles 1	1625	21
24 K. Stephen	1135	19	46 K. Charles 2	1648	20
<i>Saxon Line restor'd.</i>			<i>Vivat, vigeat, vincat,</i>		

Our Glorious Race of Kings you here may view,  
The valiant *Edwards*, and *Fam'd Henry's* too;  
Whole *As* did make our swelling Foes to yield,  
Whilst still the Scales of *Christendome* they held.  
The warlike *Ram* Ascends in *Englands* Sebeam;  
And *Mars* or *Mars* his Sons, must Govern them.  
Omnis potestas à Deo est.

A Table of Terms for this Year. 1674.

Returns or Essoin days.	Days of Exception	Returna Brevium	Days of Appearance.
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*Michaelmas Term begins Jan. 23. ends Feb. 12.*  
*Octab. Hil.* Jan. 21. Jan. 22. Jan. 21. Jan. 23.  
*Quind. Hil* Jan. 29. Jan. 29. Jan. 31. Jan. 31.  
*Craft. Purif.* Feb. 3. Feb. 3. Feb. 4. Feb. 5.  
*Octab. Purif.* Feb. 10. Feb. 10. Feb. 11. Feb. 12.

*Easter Term begins May 4. ends June 1.*  
*Quind. Pas.* May. 4. May. 4. May. 5. May. 6.  
*Tres. Pasc.* May. 11. May. 11. May. 13. May. 13.  
*Mens. Pasc.* May. 18. May. 18. May 19. May. 20.  
*Quinq. Pas.* May. 25. May. 25. May. 26. May. 27.  
*Craft. Ascen.* May 29. May. 29. May. 10. June. 1.

*Trinity Term begins June 19. ends July 8.*  
*Craft. Trin* Jun. 15. June. 17. June 17. May. 19.  
*Octab. Trin.* Jun. 22. June. 22. Jun. 23. June. 25.  
*Quind. Trin.* Jun. 29. June. 29. Ju. 30. June. 30.  
*Tres. Trin* July. 6. July. 6. July. 7. July. 8.

*Michaelmas Term begins Oct. 23. ends Nov. 11.*  
*Tres. Mich.* Oct. 20. Oct. 21. Octo. 22. Octob. 23.  
*Mens. Mich.* Oct. 27. Octob. 28. Octo 29. Octob. 30.  
*Craft. Anim.* No. 3. Nov. 3. Nov, 4. Nov. 5.  
*Craft. Mart.* No. 12. Nov. 12. Nov. 13. Nov. 14.  
*Octob. Mart.* No. 18. Nov. 19. Nov. 20. Nov. 21.  
*Quind. Mart.* No. 25. Nov. 26. Nov. 27. Nov. 28.

Law's a small word, three Letters doth it spel,  
Tis Circled in a Monosyllable:  
Yet carry's in it such Puissancy,  
All pay it Tribute; Nothing 'Scapes Scoofree;  
The Reverend Alphabet t'it bows the Head;  
*Cadmus* and *Camden* yield too! (though they'r Dead)  
Without a Law the Heavens no Order knew;  
Nor Men what's Right or wrong; what's False or True.  
*Salus Civitatis in Legibus est.*



# A Chronology of things memorable

The Creation of the World

Noah's Flood

William the Conqueror

The Invention of Guns

The discovery of Printing

The swearing Sickness

Pauls Steeple burnt

The great Earth-quake in England

The last deep Snow

The Spanish Armado

Wibury Camp

The Gun-Powder Treason

The great Blazing Star

A great Earth-quake in England

The Duke of Buckingham murdered

London. Bridg burnt

Earl of Strafford beheaded

The long Parliament began

Edg-Hill Battel

Brainford Fight

The first Newbury Fight

Marston-Moor Fight

The Arch-Bishop of Canterbury beheaded

The Fatal Battel at Naisby

King Charles I. beheaded

Earl of Holland, Capel, Hamilton beheaded

Worcester Fight

Dunkirk taken by the Spaniards

Oliver Cromwel Died

King Charles II. returned to London

King Charles II. Crowned

King Charles II. Married

The Great Sea-Fight with the Dutch

The last great Sea-Fight with the Dutch

London almost burnt

The Duke of Albemarl Died

K. Charles II. met Dutches of Orleans at Dover

S. T. Lynch went Governor of the Island of Jaimaica

The Earl of Shaftsbury made Chancellor

Prince Rupert Beat the Dutch Fleet

SINCE

569

396

69

29

24

19

A Table of the Essential Dignities of the Planets according to Ptolemy.				
Signs	Plan. Hou. ration	Exal- ration	Triplic Di. N.	The Terns of the Planets.
♈	♈	♈	♈	♈
♉	♉	♉	♉	♉
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January hath xxx. days.

What's He dare quarrel Scorpio? or accuse  
The Signs of Heaven to be of vassal use.  
Or yet affront the fair Urania's Court?  
Making her Mansion-houses vulgar sport?  
Let such behold bright Jove his passage through't,  
Ready to strike such foul-mouth'd-Mortals Mute.

Month	Week	d.	Saints	The Planets daily motion										Natural
				☉	☿	♂	♀	♂	♀	♂	♀	☿	♂	
			day.	D.	M.	V.	m.	☿	♀	♂	♀	D.	☿	and Weather
1	a	1	Ev. Jan	21	47	10	14	13	27	2	0	10	10	somewhat
2	b	2	Oct: Stephen	22	48	10	14	14	28	11	1	10	10	turbulent
3	c	3	Oct: Johan	23	49	10	15	15	29	17	3	10	10	& wind
4	d	4	Telesphorus	24	50	10	15	16	30	17	6	10	10	* 4 50
5	e	5	Simeton	25	52	10	15	16	21	8	8	10	10	air with
6	f	6	Epiphany	25	53	10	15	17	31	11	8	10	10	moisture
7	g	7	Julianus	27	54	10	15	18	41	3	4	10	10	to begin
8	a	8	Jodocus	28	55	10	15	18	61	8	II	10	10	the year
9	b	9	Erbardus	29	56	10	13	19	71	2	2	9	10	D Perig
10	c	10	Paul Erem:	0	58	10	15	0	81	6	6	9	10	D Eclips
11	d	11	P. Epiph	1	59	10	16	20	91	2	1	9	10	☉ h 9
12	e	12	Archadius	3	0	10	16	1	11	D	6	9	10	m. 7 10
13	f	13	Rheinhold	4	1	10	16	22	121	21		9	10	ad. dist
14	g	14	Hilary	5	2	10	16	23	13	2	6	10	10	like to
15	a	15	Maurice	6	3	10	16	23	14	13	22	9	10	snow an
16	b	16	Marcellus	7	4	11	16	24	16	13	6	9	10	* 4 9
17	c	17	Antonius	8	5	11	16	25	17	13	20	9	10	great
18	d	18	P. Epiph	9	6	11	16	25	18	14	4	11	10	winds.
19	e	19	Ulfstanus	10	7	11	16	26	19	15	17	9	10	* 0 10
20	f	20	Fab. & Seb.	11	8	11	17	27	21	16	0	7	10	16 offering
21	g	21	Agnes	12	9	11	17	28	22	17	12	9	10	at frost
22	a	22	Vincent	13	10	11	17	28	23	18	25	9	10	* 4 10
23	b	23	Ev. Jan	14	11	11	17	29	24	19	7	10	10	changed
24	c	24	Timothy	15	12	11	17	30	26	20	19	9	10	again
25	d	25	Conv. S. Paul	16	13	11	17	1	27	21	1	10	10	elong 0
26	e	26	Polycarp.	17	14	11	17	1	28	22	13	9	10	to winds
27	f	27	John Chrysost	18	14	11	17	2	29	23	25	9	10	☉ 0 10
28	g	28	Julian	19	15	12	17	3	30	24	6	8	10	☉ Eclips
29	a	29	Valerius	20	16	12	17	3	31	25	18	8	10	invis
30	b	30	Ev. Jan	21	17	12	17	4	32	26	0	8	10	D Apog
31	c	31	Saturnin	22	18	12	17	5	42	28	72	8	10	moist sea

January 1674

First quarter, the 5 day, at 7 in the morning.  
Full Moon, the 12 day, at 6 in the morning.  
Last Quarter, the 18 day, at 10 at night.  
New Moon, the 26 day, at 9 at night.

Eng. Acc.	Rom. Acc.	Lunar Aspects										Full Sea		Observation.	Age
		☉	☿	♂	♀	♂	♀	☿	♂	♀	☿	H.	M.		
1	11											7	0	The year seems to en-	1
2	12	*										7	48	ter somewhat turbulently or	2
3	13											8	30	tempestuously, and yet no	3
4	14											9	24	spect then eminent, but	4
5	15											10	12	do you think that	5
6	16											11	0	combust in that part of	6
7	17											11	4	he is in, for nothing? I can	7
8	18											0	30	assure you there is not	8
9	19											1	24	place in Heaven, that can be	9
10	20											2	12	termed Idle: I mean the	10
11	21											3	0	hath not its proper effect.	11
12	22											3	48	The Quadrant of Saturn	12
13	23											4	30	and Venus, together with	13
14	24											5	24	Mercury's Retrogradation	14
15	25											6	1	causeth the Heavens to weep	15
16	26											7	0	to purpose, & those tears ar	16
17	27											7	48	accompanied with sighs al	17
18	28											8	30	so. viz. great winds, which	18
19	29											9	24	will likewise blow up snow	19
20	30											0	12	invisible Eclips, in 2 degree	20
21	31											1	0	of Saturn together with the for	21
22	1											1	4	mer rough aspect, occasio	22
23	2											10	30	an eminent Lady, Prince	23
24	3											1	24	or Dutches, &c. to mourr.	24
25	4											2	12	It would be remarkable, th	25
26	5											3	0	at the same time, the Earth	26
27	6											3	4	should put on a Robe of	27
28	7											4	30	Virgin Innocency.	28
29	8											5	24		29
30	9											6	12		30
31	10											7	0		31



# February hath xxviii. days.

The parts of Heaven, are like to Heaven alone,  
As Heaven to God that made it, who's but one.  
And, how Poor Scorpio, being a part should be  
Thus subject to Surquedrious Railery,  
As to be stiled Bad; the whole being good?  
Is not by me (nor thousands) understood.

		The Planets daily motions.										Mural Aspects and Weather.	
Month d.	Week d.	Saints days.	☉	☿	♈	♉	♊	♋	♌	♍	♎	Aspects	Weather.
1	D	P. Epiph.	23	18	12	17	6	6	29	25	8	windy	
2	c	Candlemas	24	18	12	18	6	7	8	8	8	moist Air	
3	f	Blaze	25	19	12	18	7	8	2	20	8	at the be-	
4	g	Gilbert	26	19	12	18	8	9	3	3	8	gining not	
5	a	Agatha	27	20	12	18	8	11	4	17	8	very cold.	
6	b	Dorothea.	28	21	12	18	9	12	6	1	8	* ♀	
7	c	Romwald	29	21	13	18	10	13	7	15	8	12. cloudy	
8	D	P. Epip.	0	21	13	18	11	14	9	29	8	and wet,	
9	e	Apollonia	1	22	13	18	11	16	10	14	8	☉ cum ☉	
10	f	Scholastica	2	22	13	18	12	17	11	0	8	☉ Perig	
11	g	Sothor	3	23	13	18	13	18	13	15	8	turbulent	
12	a	Term Ends	4	23	13	18	14	19	14	0	8	☉ ♀ ♀	
13	b	Ermenild	5	23	13	18	14	21	16	15	8	☉ ♀ ♂	
14	c	Valentine	6	24	13	18	15	22	17	29	8	et * ♀ ♀	
15	D	Prunages	7	24	13	18	16	23	19	13	8	Air the	
16	e	Polychorn	8	24	14	18	16	24	21	27	7	☉ ♀ ♀	
17	f	Faustin, B.	9	24	14	18	17	26	22	10	7	10 days.	
18	g	Simeon B. M.	10	24	14	18	18	27	25	22	7	moderate	
19	a	Acca B.	11	24	14	18	19	28	26	4	7	good Air	
20	b	Mildred V.	12	25	14	18	19	29	28	16	7	* ♂ ♀ ♀	
21	c	Cimbret B.	13	25	14	R.	20	30	28	28	7	changed on	
22	D	Prunages	14	25	14	18	21	2	1	10	7	a suddain	
23	e	Polycarpus.	15	25	14	18	22	3	2	22	7	☉ cum ☉	
24	f	Martha.	16	24	14	18	22	4	4	4	7	☉ star. ad	
25	g	Nicephorus	17	24	15	18	23	6	6	16	7	R to wind	
26	a	Victorin	18	24	15	18	24	7	7	28	7	& rain.	
27	b	Augustin	19	24	15	18	24	8	9	10	7	☉ Apog.	
28	c	Romanus	20	24	15	18	25	9	11	22	7	☉ ♀ ♀	
												☉ ☉ ♀	
												4. m. Fair	
												at the end	

# February 1674.

First Quarter 3 day, at 10 at night.  
Full Moon, the 10 day, at 4 after noon.  
Last Quarter, 17 day, just at noon.  
New Moon 25 day, at 3 afternoon.

		Lunar Aspects										Full Sea Lond. br		Observations	D Age
Eng. Acc.	Rom. Acc.	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	H.	M.		
1	C	G	*									7	48	This Moneth is likely to shake strongly with two or three Ague-fits, possibly quotidian for a time. The first, should be (I think I do not mistake,) about the beginning thereof. The second, is probable to fall between the 10 and 14 days, and will surely be a great one indeed. The third, I shall be bold to affix upon the 20 and 21 days, &c. and, although I do it not here, will be ready at any time to give any Ingenious Gentleman or Schollar, my reason for such predictions. If I knew any eminent Churchman or Lawyer, signified by ♀ under an ill direction, I should menace him with damage, nay loss of honour and office: unless a Martial or Solar Person, stoutly stood his friend.	6
2	12			♂								8	36		7
3	13	☐		19								9	24		8
4	14	10	*									10	12		9
5	15	△	8									11	0		10
6	16	19	☐									11	48		11
7	17		10	△	16							0	36		12
8	18		20	☐								1	24		13
9	19	♂	20	☐								2	12		14
10	20	♂		6	△	1						3	0		15
11	21	4		*	20							3	48	The third, I shall be bold to affix upon the 20 and 21 days, &c. and, although I do it not here, will be ready at any time to give any Ingenious Gentleman or Schollar, my reason for such predictions. If I knew any eminent Churchman or Lawyer, signified by ♀ under an ill direction, I should menace him with damage, nay loss of honour and office: unless a Martial or Solar Person, stoutly stood his friend.	16
12	22		♂	6	☐							4	36		17
13	23		20		22	△	△					5	24		18
14	24	△		♂		11	2					6	12		19
15	25	1		10	*	☐	☐					7	0		20
16	26				6	18	12					7	48		21
17	27	☐	△									8	36		22
18	28	0	♂		*	*						9	24		23
19	ma	*	☐			10	6					10	12		24
20	1	14	20	*	♂							11	0		25
21	2				4	6						11	48		26
22	3		*		☐							0	36	The third, I shall be bold to affix upon the 20 and 21 days, &c. and, although I do it not here, will be ready at any time to give any Ingenious Gentleman or Schollar, my reason for such predictions. If I knew any eminent Churchman or Lawyer, signified by ♀ under an ill direction, I should menace him with damage, nay loss of honour and office: unless a Martial or Solar Person, stoutly stood his friend.	27
23	5		8	19								1	24		28
24	6											2	12		29
25	7	♂		△	*	0						3	0		30
26	8	♂		△		16						3	48		31
27	9	3		4								4	36		32
28	10		10	☐								5	24		33



# March hath xxx. days.

Scorpio's sign of brisk Activity;  
And Persons born under the same to be.  
But Action ever kept the world alive;  
Few, without Action, E're were known to thrive.  
Must Action then be branded? whil'st my Pen,  
Wee'l all be guided by Dul-jottish men!

Month & d.	Week d.	Saints days.	The Planets daily motions.										Mutual Aspects and Weather.
			☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	
			D.	M.	V.	m.	W.	X.	Y.	D.	Gr.	W.	
1	D	Quinquages.	21	24	15	18	26	10	3	4	7	moderate	
2	e	Simplicius	22	23	15	18	27	11	4	17	7	good Air,	
3	f	Shrove-Tues.	23	23	15	18	2	15	16	0 II	7	the season	
4	g	Ashwednesday	24	24	16	18	28	14	18	13	7	Δ 4 ♀ 0	
5	a	Eusebius	25	22	16	18	29	15	20	26	7	considered.	
6	b	Fredoline	26	22	16	18	1	1	10	0	7	wind and	
7	c	Perpetua Vir	27	21	16	18	0	18	4	24	6	Δ 4 ♀ 10	
8	D	1 Sund. Lent	28	21	16	18	1	19	26	8 Ω	6	D cum ♀	
9	e	40 Martyrs	29	20	16	18	2	20	8	23	6	D Perig.	
10	f	Alexander	0	20	16	18	3	22	7	8 m	6	♂ ☉ ♀ 7	
11	g	Olwin M.	1	19	16	18	3	23	2	23	6	* ♂ ♀ 12	
12	a	Gregory P.C.	2	19	16	18	4	24	4	8 =	6	Rain and	
13	b	Wigan M	3	18	17	18	5	25	6	23	6	cloudy air	
14	c	Leo Episc.	4	17	17	17	6	27	8	7 m	6	clear again	
15	D	2 Sund. Lent	5	16	17	17	6	28	10	21	6	these days.	
16	e	Cyriacus	6	16	17	17	7	29	12	5 7	6	great winds	
17	f	Gertrude	7	15	17	17	8	1	14	18	6	sharp cutting	
18	g	Edward K. M	8	14	17	17	8	2	16	0 v	6	♂ h ♀ 12	
19	a	Joseph	9	13	17	17	9	3	1	13	6	* ☉ ♂ 0	
20	b	Cuthbert	10	12	17	17	10	4	20	25	6	D cum ♂	
21	c	Benedictus	11	11	17	17	11	5	22	6 =	6	D Apog.	
22	D	3 Sund. Lent	2	10	18	17	11	7	24	18	6	pleasant	
23	e	Theodore	13	9	18	17	12	8	26	0 X	6	frosty air	
24	f	Agapitus	14	8	18	17	13	9	28	12	6	wind again	
25	g	Lady-day	15	7	18	17	14	10	0	24	6	clearing	
26	a	Castillus	16	6	18	16	14	12	2	6 v	5	changed to	
27	b	Archibald	17	5	18	1	15	13	3	18	5	☉ 4 ♂	
28	c	Fremond K. M	18	5	18	16	14	5	1	0	5	♂ ☉ h	
29	D	Mid-Lent S.	9	2	9	16	17	15	7	14	5	winds rain	
30	e	Patronus	0	1	9	16	17	16	8	27	5	possibly snow	
31	f	Guido	21	1	9	18	18	10	10	II	5	* ♂ ♀ 12	

# March, 1671.

1st Quarter, 5 day, at 10 before noon.  
Full Moon, 12 day, at 2 in the morning.  
Last Quarter, 19 day, at 3 in the morning.  
New Moon, 27 day, at 8 in the morning.

Eng. Acc.	Rom. Acc.	Lunar Aspects										Full Sea Lond. br.		Observations	Days Age
		☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	H.	M.		
1	11											6	12	Astrologers tell us that	4
2	12	*		♂	Δ	10						7	7	the trine of Jupiter and Ve-	5
3	13	I		2	19							7	8	ne's generally brings a tran-	6
4	14	□	*									8	8	quil and quiet Air, and it	7
5	15	22	4									19	9	it is true, howbeit, that it is	8
6	16	□	Δ									10	10	but a single cause, and is ly	9
7	17	Δ	12	16	♂							11	11	able to be overborn by a	10
8	18	6	Δ	□	11							1	12	more 'powerful one, and so	11
9	19		14	17								0	13	I conceive it will be now---	12
10	20	♂	*									1	14	Observe therefore I pray ye	13
11	21	♂	♂	17	Δ							2	15	if there do not succeed im-	14
12	22	14	♂	19	23							3	16	mediately thereupon a trou-	15
13	23	13										4	17	bled Air, with great winds,	16
14	24	3										5	18	and clouds, possibly rain.	17
15	25			♂	20							6	19	About the 18 & 19 d ys	18
16	26	Δ	Δ	1								7	20	more bustling blustering weat	19
17	27	2	22		*							7	21	From the 23 to the 25	20
18	28	□			4							8	22	days an unquiet sky again.	21
19	29	15	□	*								9	23	---But upon the new moon	22
20	30		8	8								10	24	you may observe what et-	23
21	31	*	*	□	♂							11	25	ffects the Conjunction of	24
22	1	8	22	20	8							11	26	Saturn. just charging his oc-	25
23	2											10	27	cidental, will produce---	26
24	3			Δ								1	28	winds and rain ye may be	27
25	4			10								2	29	fare of; I hope no Thure	28
26	5	♂	♂	*	♂							3	30	der from the Quadrate of	29
27	6	20	23		16	12						3	31	Jupiter and Mars: no, our	30
28	7		0									4	1	Climate is too cold and nor-	31
29	8			♂	□							5	2	therly to admit thereof, twil	1
30	9	♂		♂								6	3	l threaten snow rather, with	2
31	10	*	*	Δ	*							7	4	chatement of Cold.	3



April 1948 x x x ' 48

How many ~~worthy~~ *Princes*? Prelates grave?  
Poets, and Orators? Yes, and Souldiers brave?  
Have drawn their *Breath* under this *Heavenly Sign*?  
And none *distemper'd* with the *Vipers wine*!  
What *Signe* of all the *twelve*, yieldeth a *Man*,  
More *Just*, More *Good*, More *Learn'd*, than *Scorpio Can*?

Month d.	Weeks, d.	Sains days.	The Planets daily motions:										Mutual Aspect and Weather.
			☉ D.	☿ M	♄ V	♊ m	♂ ♊	♀ ♊	☿ ♊	♄ ♊	♊ ♊	♊ ♊	
1	a	Conv, M. Mag	12	58	19	16	19	19	11	24	5	♂ ♀	
2	b	Mary in Egypt	22	57	19	16	20	20	12	7 ☿	5	* ♀	
3	c	Richard B.	23	55	19	16	20	21	14	21	5	Snow like	
4	d	Ambrosius	24	54	19	16	21	23	15	5 ♄	5	or moist	
5	e	Sund. Ventr	25	52	19	15	22	24	16	19	5	Deum ☿	
6	f	Ethelwold	26	51	20	15	23	25	17	3 ♄	5	♂ ♀	
7	g	Egesippus	27	49	20	15	23	26	17	18	5	9 m, ♀	
8	a	Dufian, Conf.	28	48	20	15	24	28	18	2 ☿	5	long a ☉	
9	b	Fristhan. B.	29	46	20	15	25	29	19	17	5	D Perige.	
10	c	Eschillus B.M.	0	44	20	15	25	30	19	2 m	5	☉ windy	
11	d	Leo P. Con.	1	43	20	15	26	1	20	15	5	Air, plea-	
12	e	Palm Sund.	2	41	20	15	27	3	20	29	5	sant Air	
13	f	Justinus	3	39	20	14	28	4	20	13 ♄	5	♂ ☉ ♀	
14	g	Valerian	4	37	21	14	28	5	21	26	5	windy ☉	
15	a	Olympia	5	36	21	14	29	6	R.	9 ♄	4	moist Air	
16	b	Tr. Alban	6	34	21	14	30	7	21	21	4	now, ♀	
17	c	Anicetus P.M	7	32	21	14	1	9	20	3 ☿	4	Stat ad R	
18	d	Oswin Monck	8	30	21	14	1	10	20	15	4	Deum ☿	
19	e	Easter Sund	9	28	21	14	2	11	20	27	4	good and	
20	f	Easter Mond	10	26	21	14	3	12	19	9 ♄	4	sweet, D	
21	g	Easter Tuesd.	11	24	21	14	4	14	19	21	4	Apogon	
22	a	Sother & Lau	12	22	22	13	4	15	18	3 ♄	4	weather.	
23	b	St. George M.	13	20	22	13	5	16	18	15	4	♂ ♀	
24	c	Mellitus B.	14	18	22	13	6	17	17	27	4	hot	
25	d	St. Mark Evar	15	16	22	13	6	19	17	10 ♄	4	and moist.	
26	e	Low Sunday	16	13	22	13	7	20	16	23	4	♂ ☉ ♀	
27	f	Walburg V.	17	11	22	13	8	21	16	7 ♄	4	♂	
28	g	Vitalis M.	18	9	22	13	9	21	15	29	4	♀ ♀ Air	
29	a	Peter Mart.	19	7	22	12	9	23	14	4 ☿	4	like to ☉	
30	b	Katherine Syc	20	4	22	12	10	25	14	17	4	☉ ♀ bill	

April '1874.

First Quarter, the 3 day, at 7 in the Evening  
Full Moon, 10 day, at 10 in the morning.  
Last Quarter, 17 day, at 10 at night  
New Moon, 25 day, at 10 at night.

From Acc.		Inner Aspects.						Full Sea.		Observations.		Age	
Acc.	From	☉	♈	♉	♊	♋	♌	Lond.	br.	H.	M.		
1	1							7	48			Our late dread Sovereign	6
2	1							8	36			his quere to the Commis-	7
3	13	☐	♈	♉	♊	♋	♌	9	24			ners at Holmby about Easter,	8
4	14	7	♈	♉	♊	♋	♌	10	12			is richly worthy ours, and	9
5	16	4	♈	♉	♊	♋	♌	11	0			after Ages remembrance, viz	10
6	16	1	♈	♉	♊	♋	♌	11	48			why the new Reformers dis-	11
7	1	19	♈	♉	♊	♋	♌	0	36			charge the keeping of Easter?	12
8	18		♈	♉	♊	♋	♌	1	24			--that glorious Princes Rea-	13
9	19	♈	♉	♊	♋	♌	♍	2	12			son for his quere is, as he	14
10	22	6	♈	♉	♊	♋	♌	3	0			most elegantly expresse it,	15
11	21	22	♈	♉	♊	♋	♌	3	48			thus,--I conceive (saith he)	16
12	21		♈	♉	♊	♋	♌	4	36			the celebration of this Feast	17
13	23	♈	♉	♊	♋	♌	♍	5	24			was instituted by the same	18
14	2	♈	♉	♊	♋	♌	♍	6	12			Authority which changed	19
15	25	♈	♉	♊	♋	♌	♍	7	0			the Jewish Sabbath into the	20
16	2	♈	♉	♊	♋	♌	♍	7	48			Lords day, or Sunday: for it	21
17	7	♈	♉	♊	♋	♌	♍	8	36			will not be found in Scrip-	22
18	28	♈	♉	♊	♋	♌	♍	9	24			ture where Saturday is dis-	23
19	30	♈	♉	♊	♋	♌	♍	10	12			charged to be kept, or turn-	24
20	30	♈	♉	♊	♋	♌	♍	11	0			ed into the Sunday; where-	25
21	3	♈	♉	♊	♋	♌	♍	11	48			of re it must be the Chur-	26
22	2	♈	♉	♊	♋	♌	♍	0	36			ches authority that changed	27
23	3	♈	♉	♊	♋	♌	♍	1	24			the one, and instituted the	28
24	4	♈	♉	♊	♋	♌	♍	2	12			other. Therefore my opini-	29
25	5	♈	♉	♊	♋	♌	♍	3	0			on is, that those who will not	30
26	10	♈	♉	♊	♋	♌	♍	3	48			keep this Feast, may as well	31
27	7	♈	♉	♊	♋	♌	♍	4	36			return to the observation of	32
28	8	♈	♉	♊	♋	♌	♍	5	24			Saturday, and refuse the	33
29	9	♈	♉	♊	♋	♌	♍	6	12			weekly Sunday -- The Com.	34
30	10	♈	♉	♊	♋	♌	♍	7	0			could not answer this his	35
		♈	♉	♊	♋	♌	♍					age quere, in those days &	36
		♈	♉	♊	♋	♌	♍					have we any in ours that are	37
		♈	♉	♊	♋	♌	♍					now able to do it? --vide,	38
		♈	♉	♊	♋	♌	♍					El'ward B. & A. M. & C. & D. & E. & F. & G. & H. & I. & K. & L. & M. & N. & O. & P. & Q. & R. & S. & T. & U. & V. & W. & X. & Y. & Z.	39



May 1941 - 1942

The Glorious *Christian King*, when he was born,  
The *Heavens* themselves (intending him no scorn)  
Had *Scorpio* arising in the *East*;  
And, who in *Warr* was e're more fully blest?  
Who e're had greater honour by his *Word*?  
Who e're did Nobler *Actions* with a *sword*?

Month d.		Week d.	Saint d. yr.	The Planets daily motions										Moon and Weather.			
				☉	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	
				D.	M.	V.	m.	☿	♈	♉	♊	♋	♌	♍	D.M.	☾	
1	b	1	S. Phil. & Jac	21	2	23	12	1	26	13	1	☾	4	D cum ☽			
2	c	2	Athanasius	22	0	23	12	1	2	13	15	3	Δ ☽ ♀ 12				
3	d	3	Miser Dom?	22	5	23	12	1	28	12	29	3	* ☽ ♀ 10				
4	e	4	Monica	23	5	23	12	1	13	12	13	m	3	☽ ♀ 2			
5	f	5	Algiva Qu:	2	5	23	12	1	14	1	12	27	3	D Perig.			
6	g	6	Term Rogin	25	5	23	12	1	5	2	11	11	3	bisk winds			
7	a	7	ohn Beveriy	26	4	23	12	1	15	3	11	26	3	b. inging			
8	b	8	appar. Mich:	27	4	23	12	1	16	5	11	10	m	3	showers		
9	c	9	Nazianzen	28	4	24	12	1	17	6	11	24	3	good Air			
10	d	10	Jubilate	29	4	24	11	1	17	7	D	7	7	3	☽ stat. ad		
11	e	11	Mamertius	0	II	38	14	1	18	8	11	21	3	Direct a-			
12	f	12	Pancratius	1	3	5	14	1	19	9	12	4	☾	3	gain, cloudy		
13	g	13	Servatius	2	3	3	24	1	1	11	12	16	3	D cum ☽			
14	a	14	Soniface M	3	3	0	24	1	0	12	12	29	3	apt to rain			
15	b	15	Dympna V. M	4	2	8	24	1	2	13	13	11	3	D Apog.			
16	c	16	Ibaldus B C	5	2	5	24	1	2	14	1	23	3	Sweet and			
17	d	17	Carnet	6	2	2	24	1	2	16	14	4	☿	3	pleasant air		
18	e	18	Sewal B:	7	2	0	25	1	3	17	14	6	3	very bright			
19	f	19	Potentia	8	1	7	25	1	3	18	15	28	3	cloudy, and			
20	g	20	Ethelbert K.	9	1	4	25	1	4	19	16	10	☾	3	☽ elong		
21	a	21	Helene Qu:	10	1	2	25	1	5	2	1	22	2	max a ☉			
22	b	22	Adehnus	11	9	2	25	1	5	2	1	5	2	windy with			
23	c	23	Desiderius	12	6	2	25	1	5	2	18	18	2	* ☽ ♀ 9			
24	d	24	Rogate	13	3	1	25	1	5	2	19	1	II	2	refreshing		
25	e	25	Urbane P: M	14	1	2	25	1	5	2	20	15	2	showers a			
26	f	26	Augustine B:	14	5	8	25	1	5	2	1	29	2	D cum ☽			
27	g	27	Beda Venerab:	15	5	5	25	9	V	2	13	☾	2	the end			
28	a	28	Holy-Thurs	16	5	2	25	9	0	2	4	27	2	☐ ☽ ♀ 4			
29	b	29	K Ch. 2. M	17	5	0	25	9	1	☾	5	1	☾	2	D Perig.		
30	c	30	Felix P: M:	18	4	7	26	9	2	5	25	2	2				
31	d	31	Exult	19	4	4	29	9	3	8	10	11	2				

May 1674.

First Quarter the 2 day, at midnight.  
Full Moon, 9 day, at 9 at night.  
Last Quarter the 17 day, at 9 afternoon.  
New Moon the 25 day, at 7 morning.

Eng. Acc.	Rom. Acc.	LENN ALPHEA.	Full S.	London.	H.	M.	Observations.	Age.
1	11	○	12	4	♂	7	48	2
2	12	□	19	19	□	8	36	3
3	13	△	22	22	△	9	24	4
4	14	△	22	22	△	10	12	5
5	15	19	♂	♂	♂	11	48	6
6	16	♂	♂	♂	♂	12	36	7
7	17	18	♂	♂	♂	13	24	8
8	18	♂	♂	♂	♂	14	12	9
9	19	♂	♂	♂	♂	15	48	10
10	20	♂	♂	♂	♂	16	36	11
11	21	△	18	18	△	17	24	12
12	22	♂	♂	♂	♂	18	12	13
13	23	♂	♂	♂	♂	19	48	14
14	24	♂	♂	♂	♂	20	36	15
15	25	♂	♂	♂	♂	21	24	16
16	26	♂	♂	♂	♂	22	12	17
17	27	♂	♂	♂	♂	23	48	18
18	28	♂	♂	♂	♂	24	36	19
19	29	♂	♂	♂	♂	25	24	20
20	30	♂	♂	♂	♂	26	12	21
21	31	♂	♂	♂	♂	27	48	22
22	jun	♂	♂	♂	♂	28	36	23
23	2	♂	♂	♂	♂	29	24	24
24	3	♂	♂	♂	♂	30	12	25
25	4	♂	♂	♂	♂	31	48	26
26	5	♂	♂	♂	♂	32	36	27
27	6	♂	♂	♂	♂	33	24	28
28	7	♂	♂	♂	♂	34	12	29
29	8	♂	♂	♂	♂	35	48	30
30	9	♂	♂	♂	♂	36	36	31




**Juncthath xxx days**

And were it *lawful*, I would now *invoke*  
The Ghost of *Monte-Regio*, to assist  
My *Muse* against all *Merlins* envious Smoke;  
To shew him what is *true*, and how he ha's *mist*.  
Id'e raise the worthy *Fisk* too, and Learn'd *Gell*,  
His *Scandals* 'gainst their *Horoscope* to quell.

		The Planets daily motions.										Mutual Aspects and Weather
Month d.	Week. d.	Saints days	☉ D.	♈ M.	♉ V	♊ m	♋ V	♌ ♍	♎ ♏	♐ Degr.	♑ ♒	
1	e	Term Ends	20	41	26	9	3	4	29	24		2 windy yet
2	f	Marcellin.	21	38	26	9	4	5	II	8	♎	2 pleasant
3	g	Erasmus	22	35	26	9	5	6	2	22		2 Air,
4	a	Petrocius	23	32	26	9	5	8	3	6	m	2 Δ ♀
5	b	Boniface	24	29	26	9	6	9	5	20		2 * ♂ ♀
6	c	Claudius	25	27	26	9	7	10	7	3	♎	2 * ☉ ♀
7	D	White-Sund:	26	24	26	9	7	11	8	17		2 high wind
8	e	White-Mund:	27	21	26	9	8	13	10	29		2 yet bright
9	f	White-Tued:	28	18	27	9	9	14	3	12	♎	1 air D cum
10	g	Getulius	29	15	27	9	10	15	14	25		1 ☉ cloudy
11	a	S. Barnabas	☉	12	27	9	10	16	16	7	♎	1 D. Apog
12	b	Blandinus	1	9	27	9	11	7	18	19		1 ☉ windy.
13	c	Anthony	2	6	27	8	12	19	20	1	♎	1 * ♀
14	D	Trinity-Sund:	3	3	27	8	12	20	22	13		1 pleasant
15	e	Vitus & Mod:	4	0	27	8	13	21	24	25		1 air again
16	f	Rulandus	4	57	27	8	14	22	26	6	♎	1 Δ ☉ ♀
17	g	Buttolph	5	54	27	8	14	24	28	19		1 ☐ ♀
18	a	Corpus Christ	6	51	27	8	15	25	☉	1	♎	1 Δ ♀
19	b	Term Begins	7	48	27	8	16	26	2	14		1 13, rain
20	c	Fr. Edward	8	45	27	8	16	27	4	27		1 ☉
21	D	1 P. Trin:	9	43	27	8	17	28	7	10	II	1 ♀ 13. D
22	e	Alban	10	40	28	8	18	29	9	24		1 cum ☉
23	f	John & Paul	11	37	28	8	18	☉	11	7	☉	1 ☐ and
24	g	S. John Bapt:	12	34	28	D	19	2	13	21		1 Dir: winds
25	a	Amandus	13	31	28	8	20	3	15	7	☉	1 D Perig.
26	b	Leo	14	28	28	8	20	5	17	21		1 ☐
27	c	Crescent	15	25	28	8	21	6	2	6	♎	1 ☐
28	D	2 P. Trin:	16	22	28	8	22	7	22	21		1 ☐
29	e	S. Pet. & Paul	17	19	28	8	22	8	25	5	☉	1 ☐
30	f	Com. Paul:	18	16	28	8	23	9	26	19		1 ☐

June, 1674

First Quarter, the 7 day, at 6<sup>h</sup> morning  
Full Moon, 8 day, at 8 in the morning.  
Last Quarter, 16 day, at 9 in the morning.   
New Moon, 23 day, at 7 in the evening,  
First Quarter the 30 day, at 10 in the morning.

Eng. Acco	Rom. Acc.	Janas	Alpe	Full Sea	London	br.	Observations.	Days	Age.
		or	or	or	H.	H.			
1	11	□		♂	9	24	On June the 29. 1672. my	1	
2	12			♂	10	12	most dear & constant friend	8	
3	13	△	♂		11	0	Sr. Frechevil Hollis Kt. ha-	9	
4	14	1	♂	△	11	48	ving bin unfortunately slain	10	
5	15		6	4	0	36	in the late Naval conflict,	11	
6	16			♂	1	24	was buried in Westminster Abbey	12	
7	17	♂	△	♂	2	12	His Corps were attended	13	
8	18	20	16	*	3	0	thither, (besides the appoint-	14	
9	19		18	♂	3	48	ment of his Executors) by the	15	
10	20	□		3	4	36	honourable Sr. Ro Peyton Kt.	16	
11	21	4	□	*	5	24	with 500 Gent. in Buff coats	17	
12	22	*	3	6	6	12	and black feathers, &c. All	18	
13	23	□	16	△	7	0	Officers at Arms: where (in	19	
14	24	2	15	△	7	48	token of the deceased's emi-	20	
15	25	□		14	8	36	nent valour and merit when	21	
16	26	21		♂	9	24	alive ) they gave him three	22	
17	27	♂	14	□	10	12	volleyes of shot. An act most	23	
18	28	*	16	♂	11	0	worthy in them, & most sui-	24	
19	29	12	14		11	48	table to the memory of so	25	
20	30			*	0	36	valiant a Soldier; & no less	26	
21	31			*	1	24	honourable in Sr. R. Peyton	27	
22	2	*	14		2	12	who at his own charge, paid	28	
23	3	♂	♂	△	3	0	so noble a respect at the In-	29	
24	4	7	□	♂	3	48	terment of him, for whom in	30	
25	5	10	□	♂	4	36	his life time he had so great	1	
26	6	△	2	20	5	24	a kindness, thereby making	2	
27	7	*	12	*	6	12	his Funerals nearly equal to	3	
28	8	14	4	*	7	0	those of the greatest noblen &	4	
29	9	□		*	7	48	Death and the grave divide	5	
30	10	22	♂	♂	8	36	persons of friends, but not	6	
							their souls.		



July 1960 XXX) days:

Under bless'd Scorpio happily was born,  
Our English Trismegist, the Learned \* Brown:  
No man of Letters then, should think't a scorn,  
A Horoscope so worthy for to own.

But Rats in Science, best things ever chuse  
To Nibble at: that's the base Vermin's ule.

\* Author of  
*Religio Me-  
dici, &c.*

Full Moon	7 day, at 4 in the morning
Last Quarter	the 13 day, at 2 morning.
New Moon	19 day, at 7 evening.
First Quarter	26 day, at 4 afternoon.

The Planets daily motions.										Lond. br.		Observed.		Age
Week d.	Saints days	D	M	V	W	Y	Degr	Aspect and Weather	Acc.	Or	Or	H.	M.	
1	Romwald	19	13	28	8	24	11	28	2	☐ ♀	♂	10	24	I am in earnest: I fear Ju-
2	Visit Mary	20	10	28	8	24	12	16	16	☐ ♀	♂	11	12	ly will prove a violent and
3	Hyacinthus	21	8	28	8	2	13	1	29	☐ ♀	♂	11	48	turbulent month, the days
4	Ulricus	22	5	28	8	26	14	4	12	☐ ♀	♂	11	36	will be as long as in other
5	S. P. Trin.	23	2	28	8	26	16	6	8	☐ ♀	♂	11	24	years, but not so pleasant.
6	Sexburga	23	59	28	8	27	17	8	20	☐ ♀	♂	12	12	We shall have so many
7	Tr. Th: Cant.	24	56	28	8	28	18	10	3	☐ ♀	♂	12	12	notable fits of winds, Rain,
8	S. P. Trin.	25	53	28	8	28	19	11	15	☐ ♀	♂	12	48	and Thunder that it will be
9	Cyrillus	26	50	28	9	29	20	13	27	☐ ♀	♂	13	36	a curious work to point
10	7 Brethren	27	48	28	9	26	22	15	9	☐ ♀	♂	13	24	them out all. Yet I'll ad-
11	Pius P. M.	28	45	28	9	2	23	17	21	☐ ♀	♂	13	12	venture at some.
12	S. P. Trin.	29	42	28	9	1	24	18	2	☐ ♀	♂	14	12	On the first and second
13	Anacletus	00	39	29	9	1	25	20	14	☐ ♀	♂	14	48	days a great alteration is
14	Booavent:	1	37	29	9	2	26	22	6	☐ ♀	♂	14	36	threatened. More of winds
15	Div: Apostles	2	34	29	9	2	28	23	9	☐ ♀	♂	14	24	driving Rain.
16	Osmond B:	3	31	29	9	3	29	25	21	☐ ♀	♂	15	12	On the 6 7 and 8 days
17	Kenelm: K. M:	4	28	27	9	4	31	27	4	☐ ♀	♂	15	12	the same, probably thunder
18	Rosina	5	26	29	9	4	1	28	7	☐ ♀	♂	15	48	and rain.
19	S. P. Trin.	6	23	29	9	5	3	11	11	☐ ♀	♂	16	36	On the 13 14 and 15
20	Margaret	7	20	29	9	5	4	1	16	☐ ♀	♂	16	24	days, great storms of light-
21	Praxeda	8	18	29	9	6	5	3	0	☐ ♀	♂	16	12	ning and thunder and that
22	Mary Mag l:	9	15	29	9	7	6	4	15	☐ ♀	♂	16	12	remarkable, (I doubt) in do-
23	Apo linaris	10	12	29	9	7	8	5	0	☐ ♀	♂	16	48	ing mischief.
24	Christina V.	11	10	29	9	8	9	15	11	☐ ♀	♂	16	36	Between the 18 & 22 days
25	S. James	12	7	9	10	8	1	8	0	☐ ♀	♂	16	24	a fear of the like again.
26	S. P. Trin.	13	5	20	10	9	11	9	15	☐ ♀	♂	16	12	The 26 or 27 seem also
27	Martina	14	2	9	10	9	12	11	9	☐ ♀	♂	16	12	laden with thunder & storms.
28	S. Celsus P: M:	15	1	29	10	10	13	2	13	☐ ♀	♂	16	48	Albeit, some Lucid days
29	Beatrice	15	5	29	10	11	5	13	26	☐ ♀	♂	16	36	there will be in this month
30	Abdon M.	16	5	29	10	11	16	14	9	☐ ♀	♂	16	24	but not very many. --- Storms
31	S. Innocent	17	5	9	10	12	17	15	7	☐ ♀	♂	16	12	magnifie the Almighty, as
														well as Calms.



August bath xxx). dayes.

*Edward the third, that brave puissant King ;*

(Was he too tainted with the Scorpions Sting?)

He had the *Chæle* rising at his Birth :

What Prince more pious ere did reign on Earth?

'Twas he St. George his Order first did Frame:

And none but Dragons, dare to blast his Name.

And none but Dragons, date to class an			The Planets daily motions.										Mutual Aspects and Weather.	
Mont. d. d.	Week. d.	Saints dayes.	☉ D	♌ M	♊ V	♈ m	♍ ♈	♎ ♎	♏ ♏	♐ Degr.	♑ ♑	☽ ☽		
1	c	Lammas	18	50	29	10	12	18	16	28	27	h flat: ad		
2	D	7 P. Trin:	19	47	R.	10	13	15	17	5 Vp	9	R. cloudy		
3	e	Invent Steven	20	41	29	10	13	21	18	18	29	Aig, ♀		
4	f	Dominick C.	21	43	29	11	14	22	19	29	29	elong a ☉		
5	g	B. virg. ad nives	22	40	29	11	14	23	20	12 ≈	28	D cum ☽		
6	a	Sextus	23	38	29	11	15	24	21	24	28	pleasant		
7	b	Donatus B.M.	24	36	29	11	15	26	22	6 X	28	curious		
8	c	Largus M.	25	34	22	11	16	27	23	18	28	harvest.		
9	D	8 P. Trin:	26	31	2	11	16	28	23	9	28	D Apog.		
10	e	Lawrence	27	29	29	11	17	9	24	11 V	28	weather		
11	f	Gilbert B.	28	27	29	11	17	≈	24	23	28	brisk		
12	g	Clare Virg.	29	25	29	12	18	2	25	5 ☽	28	winds.		
13	a	Hypolitus M.	om	23	29	12	18	3	25	18	28	△ ☉ h		
14	b	Eusebius C.	1	21	29	12	19	4	6	0 II	28	yet kindly		
15	c	Assumpt. B.V.	2	19	29	12	19	5	26	13	28	Heat re-		
16	D	9 P. Trin.	3	17	29	12	20	6	26	26	28	mitted		
17	e	Agapirus	4	15	2	12	20	8	R.	10 ☽	28	notable		
18	f	Helena Emp.	5	13	29	12	21	9	26	24	28	high and		
19	g	Sebaldus	6	11	18	12	21	10	26	9 ☽	28	lofty ♀		
20	a	Bernard, Ab:	7		28	13	21	11	25	24	28	at adR		
21	b	Richard B.	8	7	28	13	22	12	25	2 m	28	D cum ☽		
22	c	Timothy, &c.	9		8	13	22	14	25	24	28	winds.		
23	D	10 P. Trin:	10	5	28	13	23	15	24	9 ≈	28	D Perig.		
24	e	St. Bartho:	11		8	13	23	16	23	24	28	some Rain		
25	f	Lewis K. C.	12	0	28	13	23	17	23	9 m	27	△ ☽ ♀		
26	g	Zopherin. P.M	12	55	28	14	24	18	22	23	27	13 hot air		
27	a	Dog days end	13	50	28	14	24	20	21	6 ♄	27	* ☉ 46		
28	b	Augustin B, C.	14	5	28	14	24	21	20	19	27	great tem		
29	c	Decol. J. Bapt.	15	53	28	14	25	22	19	2 Vp	27	p. fls ☽ ☉		
30	D	11 P. Trin:	16	51	8	14	25	23	18	15	27	♀ 12		
31	e	Adrian B. C.	17	50	28	14	25	24	1	2	27	D cum ☽		

August 1674.

Full Moon, the 6 day, just at noon

Last Quarter the 14 day, at 2 after noon.

New Moon the 21 day, at 10 in the morning.

First Quarter the 28 day, at 4 morning,

Lunar Aspects.		Full Sea		Observations,		D Age	
Eng. Acc.	Rom. Acc.	h	4	♂	♀	London.	br.
		o	oc	or	oc	or	H M.
1	11	△	△				11 0
2	12		*	△			11 48
3	13	□	10	16	△		36 36
4	14	2.	□	6	1		24 24
5	15	8	2	□			12 12
6	16	*		4			3 0
7	17	o	10	*			36 48
8	18		10	18	o	o	36 36
9	19			20	10		5 24
10	20						5 12
11	21	△	o				7 0
12	22	10	12	o			7 48
13	23		12	o	△		8 36
14	24	□		o	14		9 24
15	25	?			8	□	10 12
16	26	*	*		23		11 0
17	27	12	4	△	*	20	11 48
18	28	□	4	19	*		36 36
19	29	o	9	□	*	4	24 24
20	30	o	△	20	2		12 12
21	31	22	8	*	△		3 0
22	1	8	*	20	o		3 48
23	2				2		4 36
24	3	o		10			5 24
25	4	*	8	o	*		6 12
26	5	6		8	o	22	7 0
27	6	□		2			7 48
28	7	16	△		*	□	8 36
29	8	16	*		2	1	9 24
30	9	4	□	23	△	□	10 12
31	10			22	18	6	11 0

July was not so rugged, but Aug. will prove as mild and gentle, and the Husbandman may (by Gods blessing) meet a happy Harvest time.

Two smart fits of weather we are likely to have viz. The first about the 16, 17, and 18. days of the month, bringing good store of moisture (for the time,) with brisk winds.

The second (and greater of the two) will happen about the three last days of the month, if ☿ combust in ♀ do (as Diggs says) produce raging Seas, the Mariner may now expect them in earnest; unless his occidentality do somewhat prevent; and yet, (we think) ☿ his accompanying the Pleiades, should commute for ☿ his occidentality and enforce my Authors Rule.

C



# September hath xxx. days.

The Stars are Signes, but no Coercion have  
Upon mens minds, to make them Fool or Knave,  
When men ungrateful prove, not Heaven but Hell,  
Their Actions free. So Lucifer first fell:  
Which had he kept his place, wherein he was set,  
He had continued Son 'ntil Morning yet.

			The Planets daily motions:										Mutual Aspects &c.
Month d.	Week d.	Saints days.	☉ D	☿ M	♂ V	♂ m	♂ ♂	♀ ♂	♀ ♀	Degr	☿ ♂		
1	f	Giles Ab:	18	48	28	14	26	26	16	8	27	windy Air	
2	g	Adaman	19	47	28	15	26	27	15	20	27	* ♀ ♀	
3	a	Lupus	20	45	28	15	26	28	14	2*	27	♂ h ♀	
4	b	Cuthbert B:	21	44	28	15	27	29	13	14	27	D Apog.	
5	c	Victorin	22	43	28	15	27	m	13	26	27	with cloud	
6	d	12 p. Trin	23	41	28	15	27	1	12	8	27	& Rain	
7	e	Tr: Duffan.	24	40	28	16	27	3	12	20	27	sharp mon	
8	f	Nat. Nariæ	25	39	28	16	28	4	12	28	27	evening	
9	g	Gorgon	26	38	27	16	28	5	D	14	27	blue string	
10	a	Nicholas C.	27	36	27	16	28	6	12	27	27	sky ♀	
11	b	Hyacinthus	28	35	27	16	28	7	12	9	27	ad dir.	
12	c	Eanswid	29	34	27	16	29	9	13	22	26	Δ ☉ ♂	
13	d	23 p. Trin.	0	33	27	17	29	10	13	5	26	cold re-	
14	e	Holy-Rood	1	32	27	17	29	12	14	19	26	mitted.	
15	f	Nicomedes	2	31	27	17	29	13	15	3	26	☿ winds	
16	g	Euphemia	3	30	27	17	29	14	16	17	26	gain	
17	a	Socrates	4	29	27	17	29	15	17	2	26	* ♀ ♀	
18	b	Tr. Wineck	5	28	27	18	II	16	18	17	26	♀ elong	
19	c	Januarius	6	27	27	18	0	17	20	2	26	☉ ☉	
20	d	14 p. Trin	7	26	27	18	0	18	21	17	26	ring	
21	e	S. Andrew	8	25	27	18	0	20	22	2	26	♂ ♀ ♀	
22	f	Mauritius	9	25	27	18	0	21	24	17	26	D Peri.	
23	g	Tecla. V. N.	10	24	27	18	0	22	26	2	26	moist w	
24	a	Samuel	11	23	26	19	0	23	27	15	26	winds r	
25	b	Ceolfride	12	23	26	19	0	24	29	28	26	Δ ♂ ♀	
26	c	Cyprianus	13	22	26	19	R	25	II	II	26	♂ st. ad	
27	d	15 p. Trin.	14	22	26	19	0	26	223		26	D cum	
28	e	Wenceslaus	15	21	26	19	0	27	4	5	26	moist w	
29	f	S. Michael	16	21	26	20	0	28	6	17	26	dy Air	
30	g	Jerome	17	20	26	20	0	29	7	29	26	♂ ♂ ♀	

# September 1674.

Full Moon, 5 day, at 4 in the morning  
Last Quarter the 13 day, at 2 morning  
New Moon, 19 day, at 7 evening.  
First Quarter 26 day, at 4 afternoon.

		Lunar Aspects. If Full Sea										Observations.	D Age.
Eng. Acc.	Rom. Acc.	☉	♂	♀	♂	♀	♂	♀	♂	♀	♂		
1	11												12
2	12	*	10	Δ								September is generally a	13
3	13	14	10	12	♂							windy month, Mercury is	14
4	14	♂	Δ	*								much concerned therein; ☉	15
5	15	16	1	*								not so much for his Aspects	16
6	16		♂									with other Planets, (and yet	17
7	17	♂										they are considerable in the	18
8	18	16	♂	♂	Δ							change of Air; ) as for a	19
9	19		♂	♂	18	7						particular Reason, which	20
10	20	Δ	♂	♂	4	18	7					think not yet fit to divulge;	21
11	21	1		♂	2	18	7					hoping to be better confir-	22
12	22	☉	*									med therein by future obser-	23
13	23	14	10	Δ	*							vations.	24
14	24	*	☉	21	*	8	14					Here may (probably) be	25
15	25	23	12	☉	16	☉	11					three remarkable fits of the	26
16	26	Δ	23	☉	15							weather.	27
17	27	14		18	*							The first about or a little	28
18	28			Δ	21	♂	2					before the full Moon, and	29
19	29	♂	*	18		2	3					will produce sharp winds and	30
20	30	7	♂									noisture.	1
21	01	15										The second, about the 7 or	2
22	2		♂	♂	♂	*	5					8 days, bringing Tempests of	3
23	3	*		1	8	6	12	6				wind, and Rain, & a dark sky.	4
24	4	14	Δ									The third about the 25, 26	5
25	5	15										& 27 days, as also the 30 d.	6
26	6	☉	*									stimulating notable breezes	7
27	7	4	☉	16	Δ	*	Δ	7				f wind, and storms of Rain;	8
28	8	Δ	5	12	5	22	10					unless a general constitution	9
29	9	20	*									verbear it which I think	10
30	10	16										will not.	11



October half xxxj, dayes

But, not contented with his *first Estate* ;  
All others honours still *reposing* at ;  
And, forcing himself further, then the place  
God set him in, his *universe* to grace :  
Is soon, for his *presumption*, tumbled down,  
Instead of *Heaven*, to wear *Hell* for his *Crown*.

The Planets daily motions.			Mutual Aspects and Weather												
Month d.	Week. d.	Sainth days.	☉ D.	☿ M.	♈ V.	♉ M.	♊ ♀	♋ ♀	♌ ♀	♍ ♀	♎ ♀	♏ ♀	☽ Degr.	☽ Vp	Weather
1	a	Remigius	18	20	26	20	29	1	9	11	25	A moist			
2	b	Tho:B:Heref:	19	19	26	20	29	2	11	23	25	D Apog			
3	c	Gerrard	20	1	26	21	29	3	13	5	25	Air at the			
4	d	16 p: Trine	21	19	26	21	29	4	14	17	25	beginning			
5	e	Placidus	22	18	26	21	29	6	16	29	25	cloudy and			
6	f	Bruno, Cof:	23	18	25	21	29	7	18	12	25	misty and			
7	g	Marcellus	24	18	25	21	29	8	20	24	25	cold Air.			
8	a	Demetrius	25	18	25	22	29	9	21	7	25	☉ ☽ h o			
9	b	Dionysius	26	17	25	22	29	10	23	20	25	great win			
10	c	Gideon	27	17	25	22	28	11	25	2	25	☉ h ♀			
11	d	17 p. Trine	28	17	25	22	28	12	26	16	25	and Rain			
12	e	Wilfred	29	17	25	22	28	14	28	29	25	D cum ☽			
13	f	Edward K:	om	17	25	23	28	15	29	13	25	still they			
14	g	Calixtus	1	17	25	23	28	16	11	27	25	☉ ☽ ♀			
15	a	Teresa. V.	2	17	25	23	27	17	3	11	25	continue			
16	b	Lullus B:	3	17	25	23	27	18	5	26	25	D Perig			
17	c	Audrey V.	4	18	25	23	27	19	6	11	25	☽ do much			
18	d	St. Luke Ev	5	18	25	24	2	20	8	26	25	harm at			
19	e	Frideswide	6	18	24	24	26	22	10	11	24	Sea. Mod			
20	f	Wendeline	7	18	24	24	26	23	11	26	24	rate Air.			
21	g	Ursula V. M.	8	18	24	24	26	24	13	9	24	△ h ♀			
22	a	Gordula V.M.	9	19	24	25	25	25	14	24	24	cloudy moist			
23	b	Terra Incogn	10	19	24	25	25	26	16	6	24	☉ ♀ ☽			
24	c	Salome	11	19	24	25	25	27	17	20	24	D cum ☽			
25	d	19 p: Trine	12	20	24	25	24	28	19	2	24	obscure ☽			
26	e	Amandus	13	20	24	25	24	29	21	14	24	windy Air.			
27	f	Ivo: Conf:	14	21	24	26	24	29	22	26	24	☉ ☽ ♀			
28	g	St. Simeon & Iuda	15	21	24	26	23	2	24	8	24	with Rain			
29	a	Eadwine B.	16	22	24	26	23	3	25	20	24	☉ ♀ ☽			
30	b	Agelnath, B:	17	22	24	26	22	4	27	2	24	D Apog			
31	c	Wolfgangus	18	23	24	27	21	5	28	14	24				

October 1674.

Full Moon, 4 day, at 8 at night.  
 Last Quarter 12 day, just at noon.  
 New Moon, 19 day, at 3 morning.  
 First Quarter the 26 day, at 10 morning.

Eng. Acc.	Rom. Acc.	Lunar Aspects						Full Sea		Observations.	Ds Age
		☉	☿	♄	♂	♀	♁	Lond. br.	H. M.		
1	11							0	36		12
2	12			18	*	△		1	24		13
3	13					14	20	2	12	How ? the whole Month	14
4	14	☉	♂					3	0	stormy and tempestuous ? It	15
5	15	☉	♂	8	17			3	4	will be general ly so in ear-	16
6	16					18	♂	4	36	nest ; and <i>Octob.</i> now will	17
7	17					18	♂	5	24	be colder than was <i>Decemb.</i>	18
8	18			oc		10	♂	6	12	the last year but one, viz.	19
9	19	△	*				4	7	0	1672. I cannot think here	20
10	20	14	12				4	7	48	will be one continued storm	21
11	21	☉	♂	☐	△	*	☐	8	36	yet the Heavens seem to put	22
12	22	☐	16	12	22		22	9	24	on so deep a Face of mour-	23
13	23	☉	♂	△	☐		△	oc	0	ning, that will produce a most	24
14	24	*	20	17	☐	4	*	11	0	uncomfortable Seed-time I	25
15	25	8	*	2	☐		6	11	48	assure you.---Some pleasant	26
16	26			18	△	12		10	36	hours here will be, (but alas)	27
17	27		♂		2	*		1	24	very few, in comparison of	28
18	28	☉	♂	21			13	♂	2	the obscure & cloudy ones.	29
19	29	15		♂			21	3	10	If unseasonable beginning,	30
20	30			21	♂			3	4	produce the like conclusi-	31
21	31					0		4	36	ons, I could wish my honest	1
22	No		△			♂		5	24	Farmer were now an Astro-	2
23	2	*	1			2	*	6	12	loger, though it was but for	3
24	3	6	☐	*	△		18	7	0	his Harvest sake of the en-	4
25	4	☉	♂	☐	8	10	10	7	48	suing year.	5
26	5	22	*		☐		☐	8	36	<i>Cuique sua est tempestas &amp;</i>	6
27	6	20	☐	20	*	14		9	24	<i>tempus cuique voluntati sub</i>	7
28	7	△		1		9	△	10	12	<i>Calis.</i>	8
29	8	14	△	*			△	11	0		9
30	9			12	6	☐	10	11			10
31	10		♂			4		0	36		11



# November hath xxx. days.

Now let me, (being *Astrologer*,) prelage,  
The like *Catastrophe* to those that *Rage*,  
And *Rave* against harmless *Scorpio*, tooth and Nail :  
As if the *Heaven's* the equals were to frail  
And *Envious man* ; (A Bubble!) who to day  
Doth storm like *Thunder* to morrow's turn'd to *Clay*.

Month d.	Weeks, d.	Saints dayes.	The Planets daily motions.										Mutual Aspects and Weather.
			☉ D.	☿ M	♂ V	♂ M	♀ ♂	♀ ♂	♂ ♀	♂ ♀	♀ ♂	♀ ♂	
1	D	Al-Saints	19	23	23	27	22	6	0	25	24	Brisk.	
2	e	All-Souls	20	24	23	2	21	7	1	8	24	☉ ☉	
3	f	Winifred	21	25	23	27	21	8	3	20	24	Stormy	
4	g	Agricola	22	26	23	27	21	9	4	3	II	Air at	
5	a	Malachy	23	26	23	28	20	10	6	16	24	the begin	
6	b	Severus	24	27	23	28	20	11	7	29	24	ing of	
7	c	Wildebrode	25	27	23	28	20	13	9	12	23	month.	
8	D	21 p. Trin.	26	28	23	28	19	14	11	26	23	D cum	
9	e	Theoderus	27	29	23	29	19	15	12	9	Ω	somewha	
10	f	Triphon	28	30	23	29	19	16	13	23	23	☉ ☉	
11	g	Martin B. C.	29	31	23	29	18	17	15	7	m	good Air	
12	a	Martin P. M	0	32	23	29	18	18	16	21	23	now.	
13	b	Kilianus B.	1	33	23	29	18	19	18	6	23	☉ ☉	
14	c	Fredericus	2	33	23	29	17	20	19	20	23	☉ Perig	
15	D	22 p. Trin.	3	34	23	0	17	21	21	5	m	windy,	
16	e	Edmond B. C.	4	35	23	0	17	22	22	19	23	cloudy	
17	f	Thaumaturg.	5	36	23	0	16	23	24	3	f	dark. m	
18	g	Gelasius	6	37	23	1	16	24	25	17	23	☉ ☉	
19	a	K. Charles M.	7	38	23	1	16	25	26	1	vp	☉ ☉	
20	b	Nat. 1600.	8	39	23	1	16	26	28	15	23	♀ max.	
21	c	Oblat. Mary	9	41	22	1	15	27	29	27	23	☉	
22	D	23 p. Trin	10	42	22	1	15	28	vp	10	23	Air, per-	
23	e	Clement	11	43	22	2	15	29	2	22	23	haps Snow	
24	f	Chrysogonus	12	44	22	2	15	29	3	4	23	D cum	
25	g	Katherine V.	13	45	22	2	15	1	4	16	23	Rain col	
26	a	Peter B. Alex	14	46	22	2	15	2	5	27	22	Air. a lit-	
27	b	Oda, Virg.	15	47	22	3	14	3	7	9	vp	stle pleas	
28	c	Term ends	16	48	22	3	14	4	8	21	22	D Apo.	
29	D	1 Advent	17	50	22	3	14	5	9	4	22	☉ ☉	
30	e	S Andrew	18	51	22	3	14	6	10	16	22	♀ max.	

# November 1674.

Full Moon , 3 day, at 1 in the Afternoon.  
Last Quarter, 10 day, at 10 at night.  
New Moon 17 day, at 3 afternoon.  
First Quarter the 25 day, at 7 morning.

Eng. Acc.	Rom. Acc.	Lunar Aspects.					Full Sun		Observations.	Age.
		☉	☿	♂	♂	♀	H.	M.		
1	G	☉	☉			☉	1	24		10
2	12	☉	☉			☉	2	12		11
3	13	☉	☉	☉	☉		3	0		12
4	14	☉	☉	☉	☉	☉	4	48	The unseasonableness of	13
5	15	☉	☉	☉	☉	☉	5	36	the last month, continues the	14
6	16	☉	☉	☉	☉	☉	6	24	first part of this. And we	15
7	17	☉	☉	☉	☉	☉	7	12	shall have good store of blu-	16
8	18	☉	☉	☉	☉	☉	8	0	string winds and Rain, upon	17
9	19	☉	☉	☉	☉	☉	9	48	the Sun his opposing Mars	18
10	20	☉	☉	☉	☉	☉	10	36	and the Pleiades.	19
11	21	☉	☉	☉	☉	☉	11	24	About the New moon we	20
12	22	☉	☉	☉	☉	☉	12	12	may expect an Ague-fit to	21
13	23	☉	☉	☉	☉	☉	13	0	purpore, and such an one that	22
14	24	☉	☉	☉	☉	☉	14	36	the powder of cynk foil,	23
15	25	☉	☉	☉	☉	☉	15	24	(though Astrologically ga-	24
16	26	☉	☉	☉	☉	☉	16	12	thered) nor yet a desperate	25
17	27	☉	☉	☉	☉	☉	17	0	Sudorifique, will be able to	26
18	28	☉	☉	☉	☉	☉	18	48	remove. --- Were not Saturn	27
19	29	☉	☉	☉	☉	☉	19	36	in Aries, I should think that	28
20	30	☉	☉	☉	☉	☉	20	24	his Quadrate with Venus,	29
21	dec	☉	☉	☉	☉	☉	21	12	might produce some Snow. If	30
22	1	☉	☉	☉	☉	☉	22	0	it be a cold moist Air only,	1
23	2	☉	☉	☉	☉	☉	23	48	to concomitate the turbulent	2
24	3	☉	☉	☉	☉	☉	24	36	winds now stirring, Astrolo-	3
25	4	☉	☉	☉	☉	☉	25	24	gie is not to be faulted. Nor	4
26	5	☉	☉	☉	☉	☉	26	12	do I think the * of ♀ a	5
27	6	☉	☉	☉	☉	☉	27	0	the end will much meliorate.	6
28	7	☉	☉	☉	☉	☉	28	48		7
29	8	☉	☉	☉	☉	☉	29	36		8
30	9	☉	☉	☉	☉	☉	30	24		9

C 4

Dec-



# December hath xxxj. days

On, then *Aquarians* ! with your *Envious breath* :  
(As at poor *Scorpio*, try to) out-rail Death.

Go on too, *Piscians* ! with your *slippery tricks* ;  
You'l want a *motion* for to baffle *S T I X*.

The *Fatal River*, warn's ye make your *Peace*,  
Ask *Heaven* pardon ; and your *Envie* cease.

# December 1674.

Full Moon, the 3 day, at 6 morning.

Last Quarter the 10 day, at 5 morning.

New Moon, the 17 day, at 5 morning.

First Quarter the 25 day at 4 morning.

Mont. d.	Week. d.	Saint's day.	The Planets daily motions.										Mutual Aspects and Weather.	Lunar Aspects.	Full Sea Lond. br.		Observations.	Age
			☉	♈	♉	♊	♋	♌	♍	♎	♏	Degr		☾	H.	M.		
1	f	Daniel B:	19	52	22	3	14	6	10	29	22	Indifferent	1	11	2	12	again in this month, we	14
2	o	Candida	20	53	22	4	14	7	11	11	22	good Air	2	11	3	0	shall have smart fits of wea-	15
3	a	Lucius R:	21	54	22	4	14	8	12	25	22	Δ ☉ h	3	13	3	4	ther, the week after the Full,	16
4	b	Barbara V.	22	56	22	4	14	9	12	9	22	fitting the	4	14	4	3	will make us sensible that	17
5	c	Sabbas	23	57	22	4	14	10	12	22	22	☽ cum ☽	5	15	5	22	there are Influences of the	18
6	D	Advent S:	24	58	22	5	14	11	13	6	22	Season.	6	16	6	1	Stars. I do not so well ap-	19
7	e	Ambrosius	26	0	22	5	14	12	R.	20	22	☽ ft. ad R	7	17	7	0	prehend the Doctrine of	20
8	f	Concept. Mar.	27	1	22	5	D.	12	12	4	22	☽ ft. ad	8	18	8	48	Demons or Genij, &c and	21
9	g	Joachim	28	2	22	5	14	13	11	1	22	Dir.	9	19	9	36	therefore shall not refer the	22
10	a	Damascus	29	3	22	5	14	14	11	3	22	☽ Perig	10	20	10	24	variation of Air to such cat-	23
11	b	Malchiades	0	4	22	6	14	15	10	17	22	☽ ☽ ☽	11	21	11	12	ses.	24
12	c	Epimachus	1	6	22	6	14	16	9	1	22	windy	12	22	12	0	Howbeit, I dare presume	25
13	D	Advent S.	2	7	22	6	14	17	8	15	22	moist. an	13	23	13	48	to tell you, that you have a	26
14	e	Mimborine	3	9	22	6	14	18	6	29	22	☽ ☽ ☽	14	24	14	36	Cloudy misty, dark, troubled	27
15	f	Hilda Abbes	4	10	22	6	14	19	5	13	21	☽ ft. ad	15	25	15	24	sky, with great winds, & now	28
16	g	Ananias	5	11	22	7	14	20	3	26	21	Dir.	16	26	16	12	and then a little Frost. in-	29
17	a	Lazarus	6	13	D	7	15	21	2	0	21	☽ Eclips.	17	27	17	0	termixed, at Christmas.	30
18	b	Christopher	7	14	22	7	15	22	1	23	21	☽ cum ☽	18	28	18	48	If my guesles prove true,	31
19	c	Nemthius	8	15	22	7	15	23	7	5	21	cloudy Air	19	29	19	36	(I call them guesles, for I am	32
20	D	Advent S.	9	17	22	8	15	24	18	18	21	☽ Apog	20	30	20	24	but a man, and none of the	33
21	e	St Thomas	10	18	22	8	15	25	28	0	21	winds still	21	31	21	12	first Age, neither; & there-	34
22	f	Theodosia	11	19	22	8	15	26	2	2	21	continue.	22	Ja	22	0	fore cannot hope to live	35
23	g	Victoria M:	12	20	22	8	15	27	24	14	21	windy col	23	2	23	48	hundreds of years to add to	36
24	a	Adam & Eve	13	22	22	8	16	28	26	6	21	cloudy an	24	3	24	36	all my experiments just pro-	37
25	b	Christ-Mass	14	23	22	9	16	29	28	8	21	☽ ft. ad	25	4	25	24	batums) let not mine enemy	38
26	c	St. Stephen	15	24	22	9	16	30	D.	10	21	Dir.	26	5	26	12	esteem me a Witch, nor my	39
27	D	St. John	16	26	22	9	17	1	28	12	21	☽ ☽ ☽	27	6	27	0	cover Indulgent Friend an	40
28	e	St. Innocent	17	27	22	9	17	2	24	24	21	uncomfor-	28	7	28	48	Oracle. For, I may per as	41
29	f	Tho: Cant:	18	28	22	9	17	3	27	7	21	table Air	29	8	29	36	live, to undeceive them	42
30	g	Eustacius	19	29	22	10	17	4	20	20	21	yet a little	30	9	30	24	both.	43
31	a	Silvester	20	31	22	10	17	5	21	4	21	incl. to frost	31	10	31	12	LAUS DEO.	44



# A Table of Houses for the Latitude of 51. deg. 34 min.

☉ in ♍						
Time from noon.	10	11	12	Ascend.	2	3
h. m.	gr.	gr.	gr.	gr. m.	gr.	gr.
0	0	13	28	16	42	16
0	4	14	29	17	43	17
0	7	15	30	18	44	18
0	11	16	31	19	45	19
0	15	17	32	20	46	20
0	19	18	33	21	47	21
0	23	19	34	22	48	22
0	27	20	35	23	49	23
0	31	21	36	24	50	24
0	35	22	37	25	51	25
0	39	23	38	26	52	26
0	43	24	39	27	53	27
0	47	25	40	28	54	28
0	51	26	41	29	55	29
0	55	27	42	30	56	30
1	0	28	43	31	57	31
1	4	29	44	32	58	32
1	8	30	45	33	59	33
1	12	31	46	34	60	34
1	16	32	47	35	1	35
1	20	33	48	36	2	36
1	24	34	49	37	3	37
1	28	35	50	38	4	38
1	32	36	51	39	5	39
1	36	37	52	40	6	40
1	40	38	53	41	7	41
1	44	39	54	42	8	42
1	48	40	55	43	9	43
1	52	41	56	44	10	44
1	56	42	57	45	11	45
2	0	43	58	46	12	46
2	4	44	59	47	13	47
2	8	45	60	48	14	48
2	12	46	1	49	15	49
2	16	47	2	50	16	50
2	20	48	3	51	17	51
2	24	49	4	52	18	52
2	28	50	5	53	19	53
2	32	51	6	54	20	54
2	36	52	7	55	21	55
2	40	53	8	56	22	56
2	44	54	9	57	23	57
2	48	55	10	58	24	58
2	52	56	11	59	25	59
2	56	57	12	60	26	60
3	0	58	13	1	27	1
3	4	59	14	2	28	2
3	8	60	15	3	29	3
3	12	1	16	4	30	4
3	16	2	17	5	31	5
3	20	3	18	6	32	6
3	24	4	19	7	33	7
3	28	5	20	8	34	8
3	32	6	21	9	35	9
3	36	7	22	10	36	10
3	40	8	23	11	37	11
3	44	9	24	12	38	12
3	48	10	25	13	39	13
3	52	11	26	14	40	14
3	56	12	27	15	41	15
4	0	13	28	16	42	16
4	4	14	29	17	43	17
4	8	15	30	18	44	18
4	12	16	31	19	45	19
4	16	17	32	20	46	20
4	20	18	33	21	47	21
4	24	19	34	22	48	22
4	28	20	35	23	49	23
4	32	21	36	24	50	24
4	36	22	37	25	51	25
4	40	23	38	26	52	26
4	44	24	39	27	53	27
4	48	25	40	28	54	28
4	52	26	41	29	55	29
4	56	27	42	30	56	30
5	0	28	43	31	57	31
5	4	29	44	32	58	32
5	8	30	45	33	59	33
5	12	31	46	34	60	34
5	16	32	47	35	1	35
5	20	33	48	36	2	36
5	24	34	49	37	3	37
5	28	35	50	38	4	38
5	32	36	51	39	5	39
5	36	37	52	40	6	40
5	40	38	53	41	7	41
5	44	39	54	42	8	42
5	48	40	55	43	9	43
5	52	41	56	44	10	44
5	56	42	57	45	11	45
6	0	43	58	46	12	46
6	4	44	59	47	13	47
6	8	45	60	48	14	48
6	12	46	1	49	15	49
6	16	47	2	50	16	50
6	20	48	3	51	17	51
6	24	49	4	52	18	52
6	28	50	5	53	19	53
6	32	51	6	54	20	54
6	36	52	7	55	21	55
6	40	53	8	56	22	56
6	44	54	9	57	23	57
6	48	55	10	58	24	58
6	52	56	11	59	25	59
6	56	57	12	60	26	60

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# A Table of Houses for the Latitude of 13. deg. 34. min.

☉ in ♊						
Time from noon.	10	11	12	Ascend.	2	3
h. m.	gr.	gr.	gr.	gr. m.	gr.	gr.
3	51	0	12	14	7	22
3	55	1	13	15	8	23
4	00	2	14	16	9	24
4	4	3	15	17	10	25
4	8	4	16	18	11	26
4	12	5	17	19	12	27
4	16	6	18	20	13	28
4	20	7	19	21	14	29
4	24	8	20	22	15	30
4	28	9	21	23	16	31
4	32	10	22	24	17	32
4	36	11	23	25	18	33
4	40	12	24	26	19	34
4	44	13	25	27	20	35
4	48	14	26	28	21	36
4	52	15	27	29	22	37
4	56	16	28	30	23	38
5	0	17	29	31	24	39
5	4	18	30	32	25	40
5	8	19	31	33	26	41
5	12	20	32	34	27	42
5	16	21	33	35	28	43
5	20	22	34	36	29	44
5	24	23	35	37	30	45
5	28	24	36	38	31	46
5	32	25	37	39	32	47
5	36	26	38	40	33	48
5	40	27	39	41	34	49
5	44	28	40	42	35	50
5	48	29	41	43	36	51
5	52	30	42	44	37	52
5	56	31	43	45	38	53
6	0	32	44	46	39	54
6	4	33	45	47	40	55
6	8	34	46	48	41	56
6	12	35	47	49	42	57
6	16	36	48	50	43	58
6	20	37	49	51	44	59
6	24	38	50	52	45	60
6	28	39	51	53	46	1
6	32	40	52	54	47	2
6	36	41	53	55	48	3
6	40	42	54	56	49	4
6	44	43	55	57	50	5
6	48	44	56	58	51	6
6	52	45	57	59	52	7
6	56	46	58	60	53	8
7	0	47	59	1	54	9
7	4	48	60	2	55	10
7	8	49	1	3	56	11
7	12	50	4	4	57	12
7	16	51	5	5	58	13
7	20	52	6	6	59	14
7	24	53	7	7	60	15
7	28	54	8	8	1	16
7	32	55	9	9	2	17
7	36	56	10	10	3	18
7	40	57	11	11	4	19
7	44	58	12	12	5	20
7	48	59	13	13	6	21
7	52	60	14	14	7	22
7	56	1	15	15	8	23
8	0	2	16	16	9	24
8	4	3	17	17	10	25
8	8	4	18	18	11	26
8	12	5	19	19	12	27
8	16	6	20	20	13	28
8	20	7	21	21	14	29
8	24	8	22	22	15	30
8	28	9	23	23	16	31
8	32	10	24	24	17	32
8	36	11	25	25	18	33
8	40	12	26	26	19	34
8	44	13	27	27	20	35
8	48	14	28	28	21	36
8	52	15	29	29	22	37
8	56	16	30	30	23	38

A



A Table of Houses for the Latitude  
of 51. deg. 34. min.

☉ in ♈

Time from noon	10	11	12	Ascen.	2	3
ho. m.	gr	gr	gr	gr. m.	gr	gr
8	0	6	222	22 16	18	
8	13	1	7	223	22 16	19
8	17	2	8	324	5 17	20
8	21	3		424	48 13	21
8	25	4		525	32 19	21
8	29	5		526	16 20	22
8	34	6	12	626	58 20	23
8	38	7	12	727	41 21	24
8	42	8	13	828	23 22	25
8	46	9	14	829	6 23	26
8	50	10	15	929	48 23	27
8	54	11	16	10	30 24	28
8	58	12	17	11	13 25	29
9	2	13	18	11	55 26	30
9	6	14	18	12	36 26	30
9	10	15	19	13	18 27	1
9	14	16	20	14	0 28	2
9	18	17	21	14	41 28	3
9	22	18	22	15	21 29	4
9	26	19	23	16	4 29	5
9	30	20	23	17	55 1	6
9	34	21	24	17	26 1	7
9	38	22	25	18	6 2	8
9	42	23	25	19	47 3	9
9	46	24	27	19	23 4	10
9	50	25	28	20	8 4	11
9	54	26	29	21	48 5	12
9	58	27	29	22	28 6	13
10	2	28	22	22	9 7	14
10	6	29	1	23	50 7	15
10	10	30	2	24	30 8	16

☉ in ♉

Time from noon	10	11	12	Ascen.	2	3
ho. m.	gr	gr	gr	gr. m.	gr	gr
10	8	0	2	24 13	20	8 16
10	12	1	3	34 14	9	9 17
10	16	2	3	25 14	49	10 17
10	20	3	4	26 15	29	10 18
10	24	4	5	26 16	9	11 19
10	27	5	6	27 16	48	12 20
10	31	6	7	28 17	28	13 21
10	35	7	7	29 18	9	13 22
10	39	8	8	29 18	48	14 22
10	42	9	9	30 19	27	15 24
10	46	10	10	20	6	16 26
10	50	11	11	20	48	16 27
10	54	12	11	21	26	17 28
10	57	13	12	22	5	18 29
11	1	14	13	22	45	19 30
11	5	15	14	23	24	17 30
11	9	16	15	24	4	20 31
11	13	17	15	24	43	21 32
11	16	18	16	25	23	22 33
11	20	19	17	26	2	23 34
11	23	20	18	26	41	23 35
11	27	21	19	27	21	24 36
11	31	22	19	28	1	25 37
11	34	23	20	28	40	26 38
11	38	24	21	29	20	28 39
11	42	25	22	29	59	27 40
11	45	26	23	30	39	28 41
11	48	27	23	30	19	29 42
11	52	28	24	31	2	30 43
11	56	29	25	32	39	31 44
12	0	30	26	33	19	32 45

A

A Table of Houses for the Latitude,  
of 51. deg. 34. min.

☉ in ♊

Time from noon	10	11	12	Ascen.	2	3
ho. m.	gr	gr	gr	gr. m.	gr	gr
12	0	0	26	14	3	19 2 17
12	4	1	6	15	3	50 2 18
12	7	2	27	15	4	49 3 20
12	11	3	18	16	5	20 4 21
12	15	4	29	17	6	2 5 22
12	18	5	30	17	6	43 6 23
12	22	6	1	18	7	24 7 25
12	26	7	1	19	8	5 8 26
12	29	8	2	19	8	46 9 27
12	33	9	3	20	9	88 10 28
12	37	10	3	21	10	10 11 30
12	40	11	4	21	10	52 11 31
12	44	12	5	22	11	35 12 2
12	48	13	6	23	12	18 13 3
12	52	14	6	24	12	59 14 5
12	55	15	7	24	13	43 15 6
12	59	16	8	25	4	26 16 7
13	3	17	9	26	15	10 17 9
13	6	18	9	26	15	54 19 10
13	10	19	10	27	16	39 20 11
13	14	20	11	28	17	23 21 13
13	18	21	12	28	18	8 22 14
13	21	22	13	29	11	54 23 16
13	25	23	13	30	19	39 24 17
13	29	24	14	30	20	6 25 18
13	33	25	15	1	21	14 26 20
13	36	26	16	2	22	1 28 21
13	40	27	17	3	22	49 29 23
13	44	28	17	3	23	37 30 24
13	48	29	18	4	24	26 1 25
13	52	30	19	5	25	15 2 27

☉ in ♋

Time from noon	10	11	12	Asc en	2	3
ho. m.	gr	gr	gr	gr. m.	gr	gr
13	52	0	19	5 25	15	3 27
13	55	1	20	6 26	5	4 28
13	59	2	20	6 26	51	5 30
14	3	3	21	7 27	47	7 31
14	7	4	22	28	30	8 32
14	11	5	23	29	29	10 33
14	15	6	24	0 29	24	11 34
14	19	7	25	1	18	13 35
14	22	8	25	1	2	13 36
14	26	9	26	12	3	16 37
14	30	10	27	12	4	17 38
14	34	11	28	13	5	19 39
14	38	12	29	14	6	21 40
14	42	13	29	15	7	0 22 41
14	46	14	30	16	9	0 24 42
14	50	15	1	16	10	2 26 43
14	54	16	2	17	11	6 27 44
14	58	17	3	18	12	9 29 45
15	2	18	4	19	13	14 31 46
15	6	19	4	20	14	21 33 47
15	10	20	5	20	15	29 35 48
15	14	21	6	21	16	37 37 49
15	18	22	7	22	17	46 39 50
15	22	23	8	23	19	58 41 51
15	26	24	9	24	20	11 43 52
15	30	25	0	25	20	27 45 53
15	34	26	0	26	21	17 47 54
15	38	27	1	27	23	15 49 55
15	42	28	2	28	24	4 51 56
15	46	29	3	29	25	47 53 57
15	50	30	4	29	27	10 55 58

A



A Table of Houses for the Latitude  
of 51. deg. 34. min.

☉ in ♈

Time from noon.	10	11	12	Ascend.	2	3
ho. m.	gr	gr	gr	gr. mi.	gr	gr
15	51	0	14	27	10	25
15	55	1	15	28	37	28
16	0	2	16	1	0	30
16	4	3	17	2	37	30
16	8	4	18	3	11	4
16	12	5	19	4	48	6
16	16	6	19	5	27	9
16	21	7	20	6	8	11
16	25	8	21	8	9	52
16	29	9	22	9	11	40
16	33	10	23	10	13	30
16	38	11	24	11	15	20
16	42	12	25	12	17	16
16	46	13	26	13	19	15
16	51	14	27	14	21	17
16	55	15	28	15	23	20
16	59	16	29	17	25	29
17	3	17	30	18	27	44
17	8	18	1	19	29	58
17	12	19	2	20	2	17
17	16	20	3	22	4	38
17	21	21	4	23	7	0
17	25	22	5	24	9	24
17	29	23	6	25	11	53
17	34	24	7	27	14	23
17	38	25	8	28	16	59
17	43	26	9	30	19	30
17	47	27	10	32	22	5
17	51	28	11	3	24	29
17	56	29	12	4	27	20
18	0	30	13	6	30	0

☉ in ♏

Time from noon.	10	11	12	Ascend.	2	3
ho. m.	gr	gr	gr	gr. mi.	gr	gr
18	0	0	13	6	0	0
18	4	1	15	7	2	37
18	9	2	16	9	5	19
18	13	3	17	10	7	55
18	17	4	18	12	10	29
18	22	5	19	14	13	2
18	26	6	20	16	15	37
18	31	7	21	17	18	7
18	35	8	22	19	20	35
18	39	9	24	21	23	0
18	44	10	25	23	25	22
18	48	11	26	4	27	43
18	51	12	27	27	0	0
18	57	13	28	30	2	15
19	1	14	30	3	4	27
19	5	15	1	2	6	83
19	9	16	2	5	8	39
19	13	17	3	7	10	43
19	18	18	4	6	12	42
19	22	19	6	11	14	40
19	27	20	7	13	16	31
19	31	21	8	15	18	20
19	35	22	10	17	20	5
19	39	23	11	19	21	52
19	44	24	12	21	23	33
19	48	25	13	24	25	83
19	52	26	15	26	26	49
19	56	27	16	28	28	22
20	0	28	17	29	29	53
20	5	29	19	1	31	23
20	9	30	20	2	32	50

A Table of Houses for the Latitude  
of 51. deg. 34. min.

☉ in ♏

Time from noon.	10	11	12	Ascend.	2	3
ho. m.	gr	gr	gr	gr. mi.	gr	gr
20	9	0	20	5	2	56
20	13	1	22	7	4	13
20	17	2	23	9	5	37
20	21	3	24	11	6	58
20	25	4	26	13	8	17
20	29	5	27	15	9	33
20	34	6	29	17	10	49
20	38	7	30	19	12	3
20	42	8	31	21	13	14
20	46	9	3	23	14	24
20	50	10	4	25	15	32
20	54	11	6	27	16	40
20	58	12	7	29	17	46
21	2	13	8	31	18	53
21	6	14	10	2	19	56
21	10	15	11	4	20	58
21	14	16	13	6	22	0
21	18	17	14	8	23	15
21	22	18	16	10	24	59
21	26	19	17	12	25	17
21	30	20	19	14	26	51
21	34	21	20	16	27	47
21	38	22	22	18	28	41
21	42	23	23	20	29	36
21	46	24	24	22	30	29
21	50	25	26	24	31	22
21	54	26	27	26	32	14
21	58	27	28	28	33	5
22	2	28	29	30	34	24
22	6	29	30	32	35	16
22	10	30	31	34	36	7
22	14	31	32	36	37	24
22	18	32	33	38	38	16
22	22	33	34	40	39	7
22	26	34	35	42	40	24
22	30	35	36	44	41	16
22	34	36	37	46	42	7
22	38	37	38	48	43	24
22	42	38	39	50	44	16
22	46	39	40	52	45	7
22	50	40	41	54	46	24
22	54	41	42	56	47	16
22	58	42	43	58	48	7
23	2	43	44	60	49	24
23	6	44	45	62	50	16
23	10	45	46	64	51	7
23	14	46	47	66	52	24
23	18	47	48	68	53	16
23	22	48	49	70	54	7
23	26	49	50	72	55	24
23	30	50	51	74	56	16
23	34	51	52	76	57	7
23	38	52	53	78	58	24
23	42	53	54	80	59	16
23	46	54	55	82	60	7
23	50	55	56	84	61	24
23	54	56	57	86	62	16
23	58	57	58	88	63	7
24	2	58	59	90	64	24

☉ in ♏

Time from noon.	10	11	12	Ascend.	2	3
ho. m.	gr	gr	gr	gr. mi.	gr	gr
23	8	0	3	27	4	45
23	12	1	5	29	5	35
23	16	2	6	30	6	23
23	20	3	7	32	7	13
23	24	4	9	2	8	0
23	27	5	10	4	8	48
23	31	6	12	5	9	35
23	35	7	13	7	10	22
23	39	8	14	8	11	17
23	42	9	16	9	11	52
23	46	10	17	10	12	37
23	50	11	19	11	13	23
23	54	12	20	13	14	7
23	57	13	21	14	14	54
23	1	14	23	15	15	35
23	5	15	24	16	16	17
23	9	16	25	17	17	8
23	13	17	27	18	17	44
23	16	18	28	19	18	26
23	20	19	29	19	19	9
23	23	20	30	20	19	52
23	27	21	31	21	20	33
23	31	22	32	21	21	15
23	34	23	33	22	21	56
23	38	24	34	23	22	37
23	42	25	35	24	23	18
23	45	26	36	25	24	59
23	49	27	37	26	25	39
23	53	28	38	27	26	21
23	56	29	39	28	27	15
23	0	30	40	29	28	2
24	4	31	41	30	29	42



What part the Moon governs in Mans Body,  
being in any of the twelve Signs.

♈ The Head and Face

♈ Neck and  
Throat  
♊ Breast  
♋ Bowels &  
Belly  
♌ Secret  
members  
♍ Knees



♊ Arms and  
Shoulders  
♋ Heart and  
Back  
♌ Reins and  
Loynes  
♍ Thighs  
♎ Legs

♏ Feet

A Distich on the twelve Signs, and their several  
Significations.

♈ Head, Throat, Arms, Breast, Heart, Belly, Reins do govern  
♊ The Secrets, Thighs, Knees, Leggs, and th' Active Feet.  
♋ Mans Head and Face, Heavens Ram obey;  
♌ His Neck, the Neck-strong Bull doth sway;  
♍ Th' Arm-twining Twins guide Hands and Arms,  
♎ The Breast, and Stomach, Cancer charms.  
♏ The Lyon rules our Back and Heart;  
♐ Bowels and Belly's Virgo's part,  
♑ Reins, Haunches, Navel, Libra friends;  
♒ Bladder and Secrets Scorpio tends.  
♓ The Half-hors'd Bow-man claims our Thighs;  
♈ Unto the Kid our Knees suffice.  
♊ Our Legs are but the Batlers Fees,  
♋ The Fish our Foot-steps oversees.

When I consider the Heavens, the works of thy Fingers, the  
Moon and Stars which thou hast ordained: what is Man that thou  
art mindful of him?

ΠΡΟΓΝΩΣΤΙΚΟΝ.

OR,

A JUDGMENT ASTROLOGICAL  
ON THE YEAR

1674.

Wherein you also have

I. A brief *Examen* of the Nature and  
Power of Saturn's Return into the Celestial  
Signe Aries, Englands Horoscope, &c.

II. Some *Astrological Experiments* deducted  
from the *Genitures* of some *Women* that have *Dyed*  
in *Child-bed*: and of several other Persons afflicted with a  
*Stinking Breath*. With an *Enquiry* into the *Astrological Causes*  
of such *Remarkable*, though *frequent Accidents*, unto which  
*Humane Kind* are subject.

By JOHN GADBURY, Student in  
PHYSICK and ASTROLOGY.

*Astra inclinant voluntatem, in nullo tamen necessitantur.*  
Scotus, Sent. 2. dist. 4.

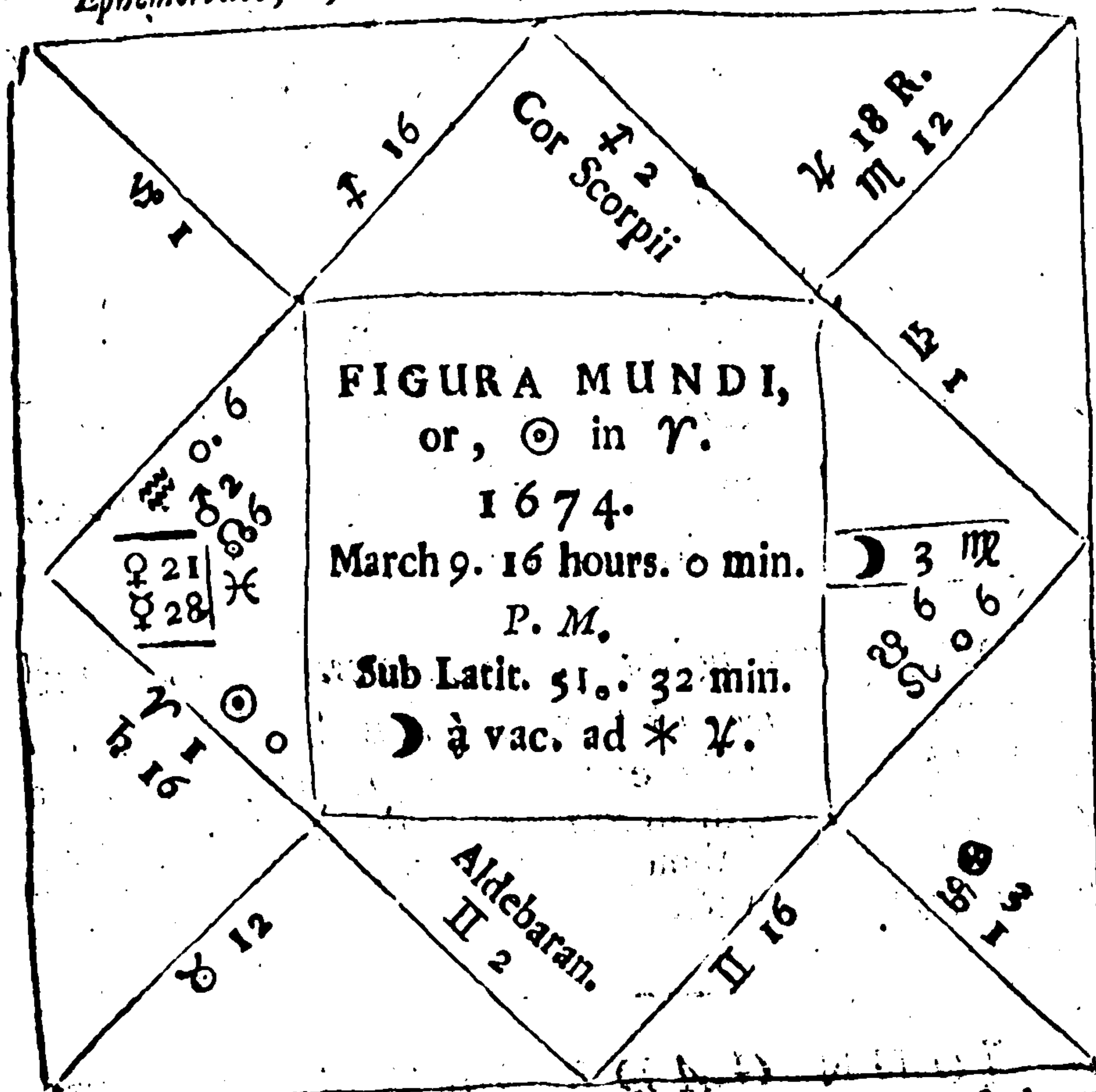
LONDON,

Printed by James Cotterel, for the Company of  
Stationers, 1674.



# OBSERVATIONS on the year 1674.

THE Figure of the World for this year, as may be seen by my Ephemerides, is, as followeth.



All the Planets but one, and all the prime points of the Figure, are in such parts of the Zodiac, that ever produce ill weather; and you will have some Astrologers ready to tell you, That the power of the Stars is such, that they can effect ill actions among men, as well and as easily, as unhappy noises and disturbances in the Air. And truly, I shall not refuse so far to comply in judgment with them; yet must I tell them, That there are but Two of the Seven Planets in Humane Signes; so that it is morally possible (God not contradicting the course of second Causes) the miseries that are apt to beset Mankind in this Revolution, are not like to be many, in comparison of what they have been in other years. Are not Sheep, Horses, Oxen, and the

## Observations on the Year 1674.

Beasts of the wilderness, together with the Inhabitants of the water, nay, the Sea it self, &c. subject to Starry Influences, as well as Men? I say, they are equally subject with them; and, have their times of suffering thereby also, as Men have: although we pass such matters over easily, without the least notice, and cover them with the deepest silence.

We have, indeed, in these Mercurial dayes, such polite and highly illuminate Artists, that are ready, right or wrong, to clap poor Mankind under all imaginable disadvantages; and will make the Stars to dart all their malignant Rayes at Humanity onely: whereas Mankind (perhaps) is the least part of God's Creation (if you take it in opposition to but the tenth part of the rest.) Nay, it's probably necessary, that it should be so, by reason of its excellency, and of its affinity to Angels, and a Deity.

I like not, but seriously disown, and protest against such Astrologers, that cannot make an Almanack; or other trivial Prognostication, without the killing of an Emperour, or a King or two; together with the Pope, and half a dozen of Bishops or Cardinals, &c. without any solid rational ground in Astrology. The Field of this Art is large and fertile enough, and the knowing Artist need not for want of matter, to Mountebank it, if he heedfully regard his Rules. One real Experiment doth add more to the honour of Astrology, than an hundred groundless pompous Predictions. But I complain to no purpose, and may as well (with Boccacine) exclaim in the ears of Apollo, against the extravagant and excessive rates of Leeks and Onions, as herein to hope redress. Vanity hath as many Friends as Verity. And the Preacher hath not now a convincing Credit among Mortals, though the Book of Ecclesiastes be in it self, most true, most excellent, most divine.

♂ in the Ascendant in a humane signe, will go near to make men Giddy-headed, by inflaming their passions, and setting their irascible faculty on fire. But he is in ♋ of ♀, and in reception of him also, in the Second House; whence, I conceive, That a solicitous consideration of things, mixed with an expectancy of Gain, will happily pacifie the heat and fury they are this Year propense unto: yet ♀ in the second, in his fall, intimates great industry to be used, for small Gain, by the Communalty in this Revolution. And truly, were not ♋ elevated above ♂ as ♂ is above ♀, I should be afraid in earnest, that the Sword would



## Observations on the Year 1674.

be now in fashion, in our European world to purpose, and destroy greater numbers than Sickness; but that happy position of ♄ with his Δ to ♀ seems to prevent much thereof. Yet, ♂ will be playing his part some way, and we shall be sensible of his heats. Hence Fevers, Sursets, Small-pox, &c. will this Revolution be rife among some persons; chiefly, such whose Genitures conspire herewith: and Frenzy and Madness among others (and I could tell you from ♂ his position in ♊ what sort of people, but for a promise passed in my last years Ephemeris) not easily to be Cured with Hellebore.

But, I may not pass over the position of ♄ in the seventh, and ♂ his ♂ thereunto, which notably consternates and afflicts England's Enemies, and so far confounds their designs and devices, that they appear willing to betray one another to ruine. From the same significations, Men and their Wives will be apt to wrangle, and live at variance; nay, to separate wholly, many of them, never to come together again. And many hopeful matches, as well to the discontent of Nations, as Persons, will be strangely broken off, and come to nothing. And to make these Presages the more certain, upon the first Eclipse of the Moon this year, viz. on January 12. there happens a malicious □ ♄ ♀ from ♋ and ♌, and upon the second Lunar defect, viz. on July 7. there happens a great ♂ of ♄ and ♂ in 28 of ♋, and both of them afflict each Luminary at that very time. I could enlarge, but I must not. My Paper is appointed for other matters.

Of ♄ his return in the Celestial Signe ♋, and what it imports to England, &c.

I will grant it, and it is but reason, That it was not for nothing, that the Learned Cambden set up his mark at Eclipses of the Sun in ♋; for I know they have great effects attending them. And I am satisfied, that it was for some peculiar reason, that Ptolemy, and the Ancients, placed Great Britain under the Gubernation of that Celestial Signe. Nor do our Modern Astrologers discourse altogether vainly, when they seem to menace all Nations, Kingdoms and Persons under ♋, upon ♄ his return into that fiery Equinox, provided they consult concomitant Configurations and Revolutions of the Planets, Eclipses, &c. Albeit, I must tell them, that all the returns of ♄ into that Signe, are not Criti-

## Observations on the Year 1674.

cal; a Concatenation of other causes together therewith, must make them so: whereas such a return of it self is but one single cause, and cannot stimulate any egregious or astonishing effects. As for instance, If ♄, in any particular Radix, be it either of Nation, or Person, did not obviate any Hylegiacal point, his return to the Horoscope thereof, shall do no great injury, except other things eminently concur: sometimes the returns of ♂, nay, sometimes ♀ shall do greater mischief than he; 'tis as other matters fall in herewith, or according as any of them may be posited.

Sometimes, I am sure, ♄ hath made his returns into ♋, not without good success and advantage to England (observe, I pray, that I do not say so, from such a Cause; I know the nature of ♄ too well, to say so) perhaps, occasion'd by the more illustrious and fortuitous Stars of its Kings and Governours. Nay, I can prove it, that even Rebellions have under such returns, at some times been punished; but very few (if any) have at any time under them prospered.

You will readily apprehend, that I touch not upon this string, to aggravate the Notoriety of Saturns returns into ♋, but to shew Astrologers how easily they may be mistaken in their judgments upon things of this kind; and to tell them, That the Mysteries of Nature do not depend upon any one single cause, excepting God alone; there is some Divine Secret sure, in the Stars, which hath relation to Government, to Kings, Kingdoms, and Empires, not capable of man's interpretation, nor yet of the Oracles themselves, were they again in request; which God Almighty certainly would not have busie Man so vain, as to meddle or tamper withal (Que supra nos, nihil ad nos) much less exactly to know.

May I, without offence, give you a short System of some of Saturns returns into ♋, and of the actions of those times, in brief, which accompanied them? take it thus then, and be not partial in your interpretations or applications of them.

Anno 1285, &c. ♄ was in ♋. It is true, there was a Rebellion then against good King Edward I. but Prince Leelyn was thereby destroyed.

Anno 1315, &c. ♄ was in ♋. Berwick was then betray'd to the Scots, and King Edward II. enter'd Scotland without success.

Anno 1345, &c. ♄ was in ♋. Then was the Battel of Cressy



## Observations on the Year 1674.

in France, by King Edward III. the Scots then invade England, with Sixty thousand men.

Anno 1375, &c.  $\bar{h}$  was in  $\bar{V}$ . The Duke of Lancaster went to France with 30000 men, but return'd again with scarce 6000 of them. And Anno 1377, King Edward, that brave Prince, dyeth.

Anno 1405, &c.  $\bar{h}$  was in  $\bar{V}$ . The Earl of Northumberland Rebel'd against Henry IV. but was *improsperous*, and several great heads went off, by reason of him; as the Lord Mowbray's, the Archbishop of York's, &c.

Anno 1435, &c.  $\bar{h}$  was in  $\bar{V}$ . Then happen'd great troubles between England and France; the English are expell'd Paris, and many other Towns in France. James, King of Scots, is Murther'd.

Anno 1465, &c.  $\bar{h}$  was in  $\bar{V}$ . Then the Great Earl of Warwick conspir'd against Edward IV. &c.

Anno 1495, &c.  $\bar{h}$  was in  $\bar{V}$ . At this return, Perkin Warbeck troubles England, and disturbs King Henry VII. Then also happen'd a Rebellion in Cornwall; and the Scots do now also invade England.

Anno 1525, &c.  $\bar{h}$  was in  $\bar{V}$ . Cardinal Wolsey now suppresseth Forty Monasteries. A great Plague happen'd; and that year was the STILL CHRISTMAS, by reason thereof.

Anno 1555, &c.  $\bar{h}$  was in  $\bar{V}$ . Now happen'd Queen Mary's Troubles, &c. They are to be read in the English Chronicle, written by Sir Richard Baker, Stow, or Fox, &c.

Anno 1585, &c.  $\bar{h}$  was in  $\bar{V}$ . Queen Elizabeth had great Troubles, both in Ireland, and at home. Her Life is conspir'd against, and several dye for it. Queen of Scots beheaded.

Anno 1614, &c.  $\bar{h}$  in  $\bar{V}$ . Some Troubles indeed in these years in England, but no War; yet War-like preparations, &c. Cautionary Towns unhappily restor'd to the Dutch. Sir Thomas Overbury's Tragedy was now perpetrated, and the Earl of Essex was divorced from his Countess.

Anno 1643, &c.  $\bar{h}$  was in  $\bar{V}$ . I need not tell you what fate England then underwent, 'tis fresh in memory yet; and I would not be thought *Dolores renovare*. Howbeit, I cannot but heartily pray, that God would be graciously pleased to deliver England from the like effects that concomitated that particular return of  $\bar{h}$  into  $\bar{V}$ .

Thus you see that under  $\bar{h}$  returns into  $\bar{V}$ , there have been at some times, great Troubles in England; as in the Three  
King

## Observations on the Year 1674.

King Edward's Reigns; and at other times scarce any disturbances at all; at least far lesser Troubles, than when no such return hath been; as in the happy and peaceable Reign of King James, of ever blessed memory, the Grandfather of our present Glorious Sovereign. What shall I say? Was it King James's peaceable Nativitie and Temper, his Policy and Prudence, &c. that kept this Kingdom then quiet? Or was the Nation it self, then, more aptly disposed to peace and quietness, than in the Reigns of the other Princes before-mention'd? Or was it an effect of them both together? I will not dive too far into the (almost) fathomless Abyss of this Enquirie, lest I chance to drown my self. Nor would I have Astrologers barely from Transits, or Returns of the Planets, presume to menace or terrifie Nations or Kingdoms, or Societies of men; for they may see by this short essay, that it is far from a good concluding Argument, to say, it was thus, and thus, when  $\bar{h}$  was in  $\bar{V}$  at such a time, and it must therefore be the same upon his return thither again. I say, this is no good concluding Argument, unless they can find out a way to dissolve my last mentioned instance; which I am well assured that none of them all can do.

I attribute as much to Starry Influences, as any man, at least, as any ought reasonably to do; and I know, and am satisfied, that those glorious Creatures have a great power over us: it hath pleased God to endue them with such energie. But I am not pleased when I see the Stars made a property to Interest, and to the abuse of Kingdoms, Nations, or Persons, and forced to speak Lightning and Thunder, &c. when they have neither tongue nor mind to do so.

We have a common Proverb among us, which sayes, *Ne Hercules contra Duos*. And if we do but duly consider, and observe the many and various Causes of the grand and remarkable accidents that attend a particular Person, or Native (much more then surely, a Nation or Kingdom, &c.) we cannot reasonably presume that a Transit, which is but a single cause, should be sufficient to overbear them, in case they be all of them, or the major part of them, found to unite for the bringing to pass a contrary effect or purpose; which every one, that is but meanly versed in Astrology, knows they often do.

And thus, by experience I have found, that sometimes neither  
Transit of Mars or Saturn over the Horoscope, Sun, or Moon of a



## Observations on the Year 1674.

Native have had any sensible operation or effect: when at other times (*viz.* when other causes have been prevalent, &c.) a grand misfortune or prejudice hath happened, and there hath been no such Transit near hand to give so much as its consent.

How requisite is it therefore that *Astrologers* be circumspect and wary in passing their judgments upon these, and such like matters? And how carefully ought they to consider all the circumstances, as well as the causes that append to such affairs they pretend to handle? They ought to mind, that although England hath  $\gamma$  for its general Horoscope, yet it hath also a particular Horoscope, which is now, not  $\gamma$ , but  $\delta$ ; and though it be true that Saturn in  $\gamma$  by his Transit cannot do England any good, yet much damage he doth not menace it withal, because he thence casts only a  $\square$  unto its present Horoscope, and that all Artists know, is but of imperfect Enmity. I can tell you, and truly too, That England suffer'd more, and greater damage, when Saturn passed through  $\nu$ , than it can possibly or reasonably do (*rebus stantibus*) according to the genuine Canons of Astrology, by his so tedious a Transit through  $\gamma$ . Nay, I can tell you, that when Saturn last passed  $\pi$ , England felt more terrible and quotidian shakings (it was to make way for the Ever-to-be-celebrated Return of our Gracious Sovereign now Reigning, and therefore it was but necessary and natural that it should be so) than it can possibly admit of now from his passage through  $\gamma$ . And I can tell them what was the particular Horoscope of England then, but I forbear; I have imparted too many Secrets to an ungrateful sort of Fellows, calling themselves *Astrologers*, already. And had I not feared that some of them would have published their frothy Follies (some I know are abroad already, to the great scandal and disparagement of Astrology) to bewitch and delude the credulous world, as to this matter of Saturn his return in  $\gamma$ , so loudly talked of, and yet so little understood, I should most willingly have been silent.

### Of the Eclipses which happen in this Year, 1674.

Five times will the two great Luminaries of Heaven suffer an Eclipse this Year; thrice the Sun, and twice the Moon; and they follow thus in order.

The first will be of the Moon, which will be invisible, as to us, on January 12, about our 6 in the morning: but it will be conspicuous

## Observations on the Year 1674.

conspicuous to the Inhabitants of Germany, France, Spain, Denmark, Finland, and to such as sail along the Baltic Ocean; unto the most of which places, the Moon will set Eclipsed. But this Eclipse will be visible in their Meridian, who inhabit New-France, Florida, Cuba, Peru, &c. and there it will appear an almost total Eclipse. It will be seen also, in the Noble Islands of Jamaica, Barbadoes, &c. almost ten parts of twelve obscured.

As I would not have any to impose upon the Stars on the one hand, so I would not on the other, have the Monitions of Heaven neglected. I will therefore tell you what *Junctine* sayes to this Eclipse, *Spec. Astrol. p. 310. viz.* as it happens in  $\Omega$ , *Fundamentorum ruinas, & inter Ecclesiasticos odia simultates, & turbas irritabunt.* And again, he saith, as it happens in the 7th and 8th Angles—*Legum, institutionum, sectarumque mutationes, & senectus casus, seu mors senioribus.* And *Proclus* is positive, That an Eclipse of the Moon in  $\Omega$ , *Decem primis gradibus, vel celerrim regis alicujus infirmitatem, vel preclaram cujuspiam viri mortem adducit.* But these things to happen to such Prince that hath a fiery Signe ascending at his Birth, and in those Countries to whom it is Meridional. What will ye say, if under the influence hereof, the English now possessing Jamaica, and the other Western Islands, shall do some more than common Act, &c? — That they are ordained to be Lords of the Indies, I no wayes doubt or distrust; and I have a more than common confidence, that the present Governour of Jamaica, Sir Thomas Lynch, as he hath been bred up amongst the greatest dangers, so he hath been preserved from them for the performing of some eminent and illustrious purpose, for the honour of the English Nation, and the amazement and wonder of its Enemies.

The second Eclipse will be of the Sun, on Jan. 26. about our 9 at night, and therefore invisible as to us; but to such as sail in the Western Ocean, and live about the Islands of California, &c. the Cape of Good Hope, &c. it will appear a great Eclipse. It is celebrated in 17 degr. of  $\pi$ : And *Junctine* sayes, in the fore-quoted place, an Eclipse, *in aëria humanaque triangularita, famem, & atrocissimas agritudines, morbosque pestilentes, procellososque ventos ingerere consueverunt miseris mortalibus exitiosos.* All which befall great Britains Enemies, for we are not under the Signe Aquary.

The third Eclipse this Year in order, is of the Moon, on July 7. at



## Eclipses this Year 1674.

at or about our 8 a Clock at night; to us here in England, the Moon will rise somewhat Eclipsed. But to the inhabitants of Muscovia, Lithuania, Poland, Germany, Barbary, Guinea, &c. she will appear almost totally darkned, being obscured 10 digits or 12. It is celebrated in 25 of  $\nu$ . Junctine assigns such Effects as these to follow hereupon, viz. *Olera devastabuntur a locustis seu vermibus, eruntque Navium submersiones, & morum mutationes peculiariter in regionibus, quæ iis subjacent Syderibus.* God grant no new attempts of the Turks upon Christendom; their Navies at Sally, and Argiers, I hope are meant by the words of this Aphorism; but more especially those of the United Provinces (if at least any such there be at this time) because this Eclipse happens in exact opposition to their Horoscope, viz. Cancer.

The fourth defect Luminarian this Year, will be of the Sun, on July 23. about our 2 of the Clock in the Morning, and therefore invisible as to us in these British Islands. But such persons as shall Navigate towards New-Holland, or about the Promontory of the Cape of Good Hope, and in the Oriental Ocean, may see it in their Meridian; and we hope, the industry of some worthy Seamen will be such, as to observe the same carefully, and communicate their observations of it friendly, for the advantage of Astronomy. It happens in 10 degrees of  $\Omega$ . Proclus says, *An Eclipse of the Sun in  $\Omega$ , denario primo summi alicujus Principis mortem, & rei frumentariæ penuriam præmonstrat.* These Evils happen West and by South from us in Great Britain, and 'tis happy for us they do so; they seem to conspire in some more than ordinary action to be performed in the West-Indies, of which somewhat I said before.

The fifth and last Eclipse this year, will be of the Sun, on Decemb. 17. about our 5 a Clock in the Morning; it will be but small in it self, not at all visible to any part of England, Scotland, or Ireland; nor yet much visible to any part of the whole world; it is celebrated in six degr. of the tropical Signe  $\nu$ . Yet I will tell you what Authors have said hereof, viz. *An Eclipse of the Sun in  $\nu$  decano primo, infelices habet magnorum virorum casus, regis alicujus transmigrationem, nobilitum, & plebis rebelliones.* There is nothing so small in the Heavens to be observed, but hath some especial effect to work on earth. Thus much for Eclipses in this Year.

† On July 8. is celebrated a famous Conjunction of Saturn

## Some Experiments in Astrology, &c.

♂; it happens precisely about 7 at night, and about midnight they may be seen to rise so nearly together, as if ♂ did nearly eclipse Saturn, their longitude and latitude being almost the same at that very time. It is a Conjunction most eminently worth observation of the ingenious Astronomer, and may happily conduce toward the further rectification of Astronomy. It happens in 28 degr. of  $\nu$ , in Conjunction with the great Star in the Head of the Ram; and to such as have that part of Heaven ascending, or in their mid-heaven, or the place of their Sun and Moon (if they are under ill Directions, Revolutions, &c.) it is of very notable caution in earnest.

And thus much shall serve to be said of Eclipses, and other judgments pertaining to our Mundane Figure this year.

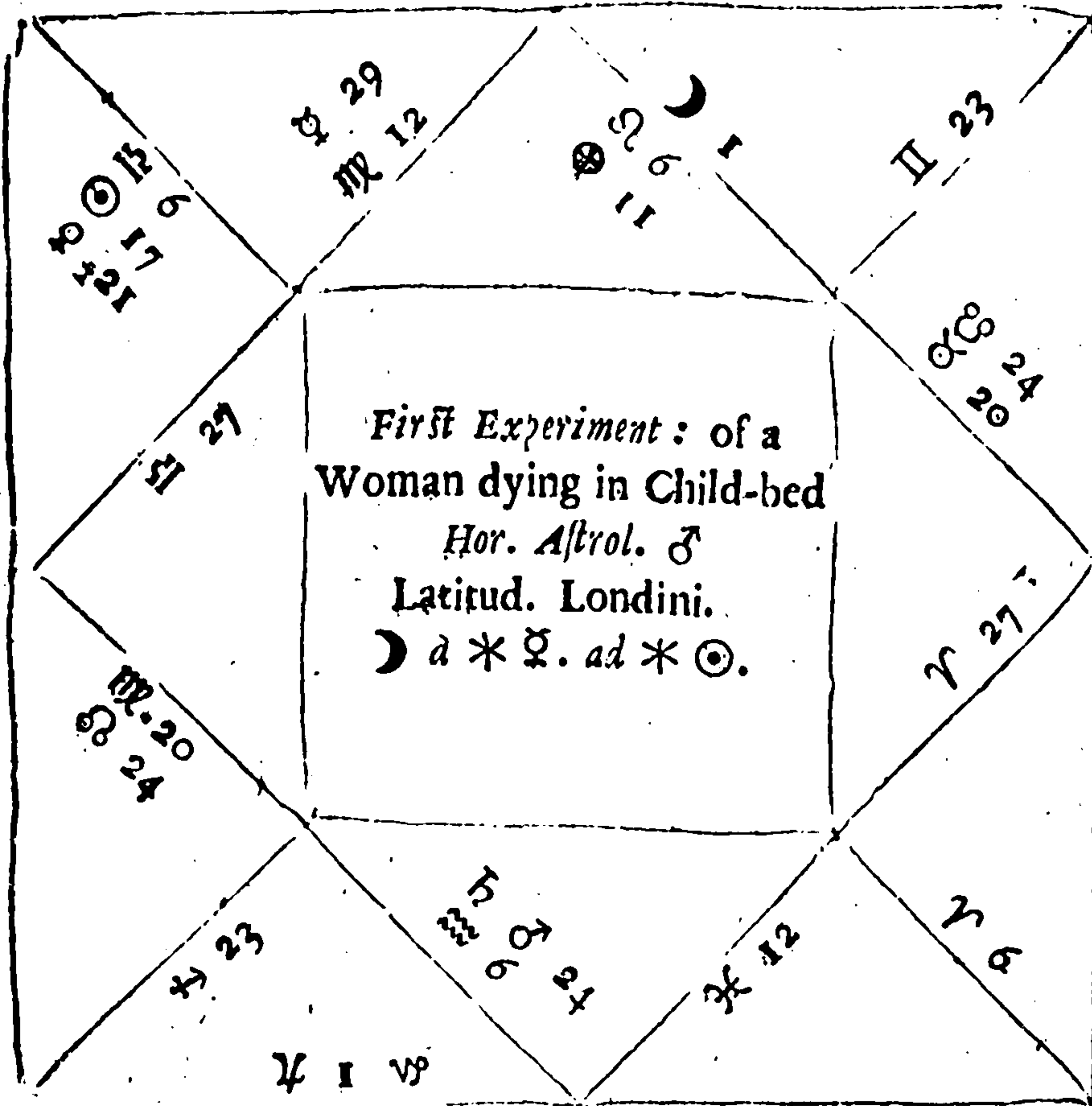
Some Experiments in Astrology, of Women dying in Child-birth, fit to be consider'd by Physicians, especially by such of them that undertake the Art and Practice of Midwifery.

BEFORE I proceed to the Nativities themselves, which I call my Experiments, it's convenient that I acquaint you, that this kind of Death is called violent, and by Astrologers ranked among the kinds of violent Death, as appears by the title of the 45th Chapter of the second Book of Ptolemaeus Parvus, which runs thus: *Pericula Mulieribus in Partu, &c.* And, they have not been wanting to us in Rules and Aphorisms to understand this misfortune by. It is common and natural for Women to bring forth Children, but it is not common for them to dye in doing so; if it were, it would terrifie People from the perpetrating their kind, and the world (in respect of Humanity) would soon meet it's period. And therefore it is that Astrologers have ranked it among those Deaths which are termed violent. Come we then to our Experiments.

The terms of the Infortunes being upon all the Angles of this Geniture, alone discover it to be violent, and that the Native shall so expire: but, for the modus, viz. her dying in Child-bed, that is not thereby discovered; yet in the Nativity, methinks, it is plain: for, not only is  $\varnothing$  in the eighth Angle, in the Dignities of ♀, but ♄ and ♂ in conjunction in the fourth, cast their malicious Quadrature thither; which (together with ♀ his (almost Cardinal) Quadrature to ♄, Lord of the Fifth House) do



*Some Experiments in Astrology. &c.*

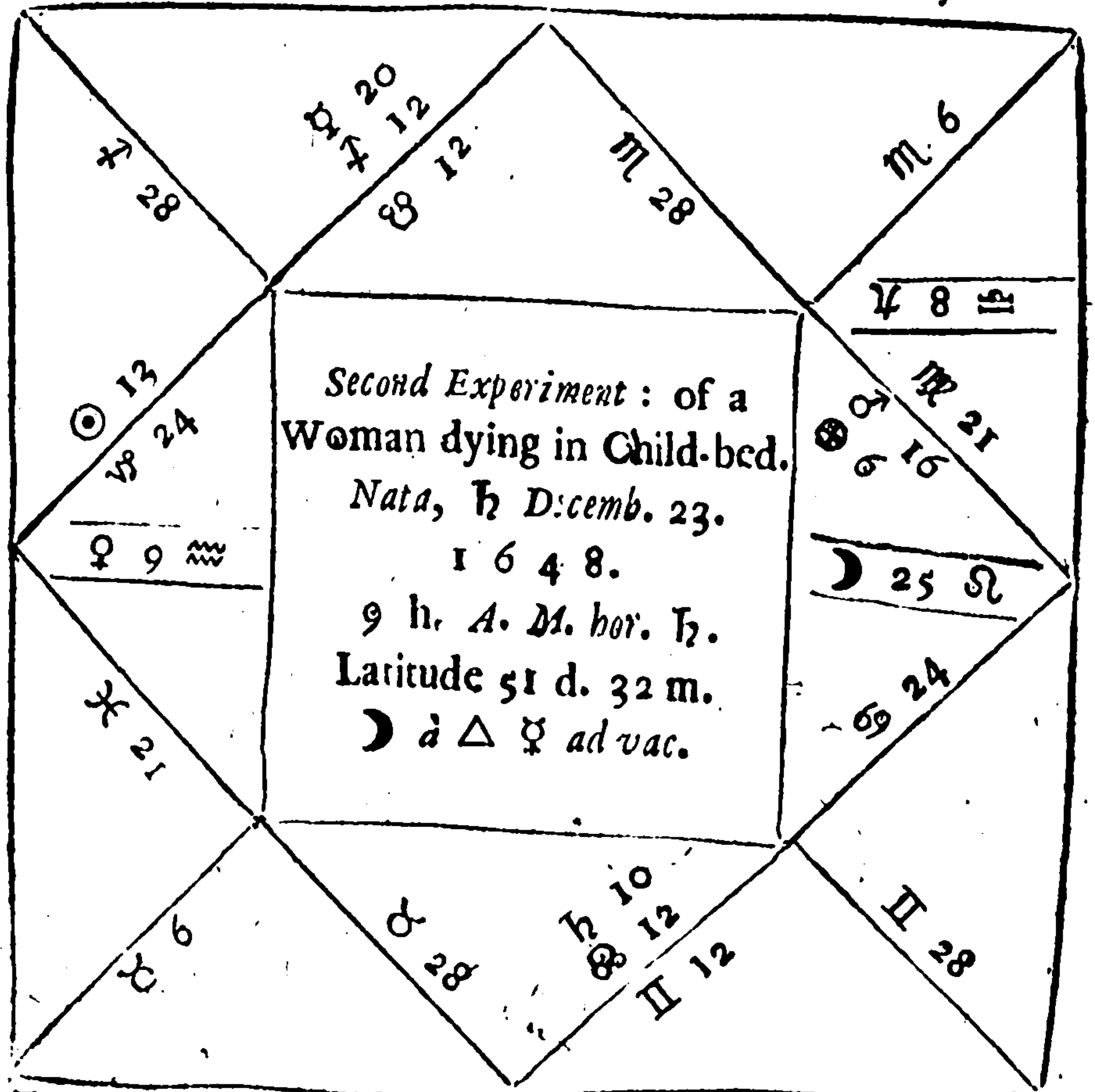


do sufficiently demonstrate the very kind thereof ; at least to any that repose in *Astrology*. And that I may clear the thing yet further to them, I think it not amiss to produce you an approved *Authority*, and that *Aphoristical* too. 'Tis *Argol* in *Ptol.* *parvus* *lib.* 2. p. 173. who sayes, *Venus afflicta in duodecima*, denotes danger to women in Child-bed. And surely, there is no *Astrology* but will allow ♀ to be afflicted by Combustion and Position in the Twelfth, though in ☿, if at least they will believe it possible for a man to be injured by the power of his Enemies, in his own habitation. It is true, the Law gives us a Title ; but power whether legal or forcible, may make us Prisoners in our own Castles. And this is the condition of ♀ in our present Example.

Now, lest my *Critical Astrologer* ( for there are such Nibbles at wit, of that Tribe, I know it full well ) should think that I obtrude a Figure unknown upon him, I will ( to save his brother the labour of a little study ) acquaint him the time of this birth

## *Some Experiments in Astrology, &c.*

which indeed I had forgotten to set down. It was on 3 September 29. 1640. at 7 hou. 29 min. P. M. Lat. London; and if it may do any ingenious person a further kindness, I will (upon his request) acquaint him who she was, that so ended her Life.



The Lord of the Ascendant being in *Quadrature* of ♂, and in opposition of ♀, and the Moon in a *violent* part of Heaven, in the terms of a *Malefique*, denoted a *violent death* to this Native very plainly.

And, why may not the position of *Saturn* on the *Fifth* house with the ♄, in *ill aspect* of ♀, and in *worse* of ♀ ( Lord of the *Eighth* and *Fifth*, in a *several* part of the *Zodiack* ) declare the very kind thereof ? And what if I should take in, for an additional testimony, the *Sun* in the *Twelfth* ( *dispositor* of the *Moon* ) his being in *Quadrant* of ♈ Lord of the *Eleventh* in the *Eighth* ? 'tis a very rational one, and ought not in this matter to be *sighted* : besides, the *eleventh Angle* is the *Husbands Fifth* house ;



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house; and we know it for an undeniable truth, that Men are the helpers of women to those bargains; they sometimes pay too dearly for.

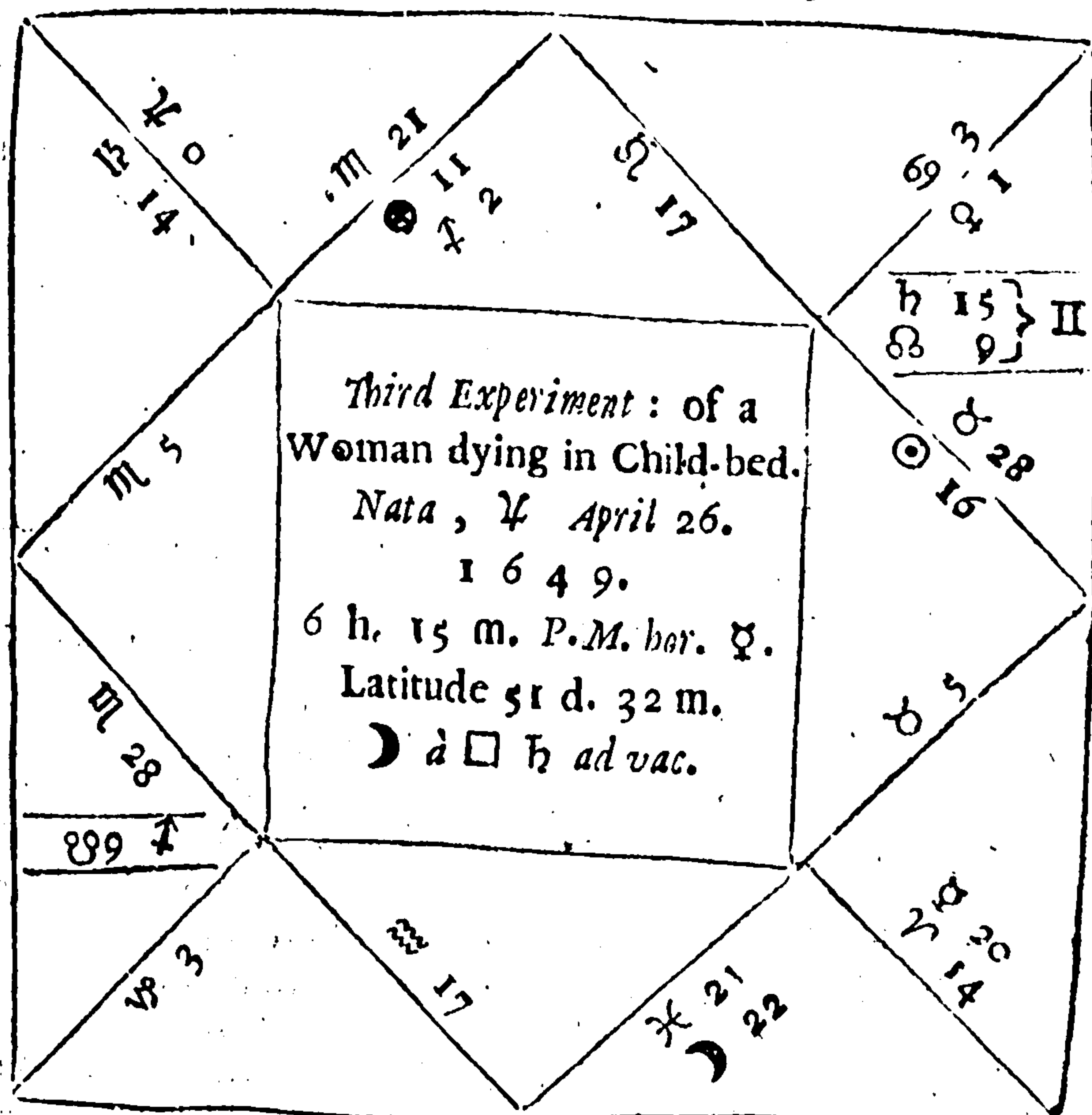
This I can assure you, that the Nativity is true, for it is one, that was both Daughter and wife to Persons of no inferior quality, and was carefully noted down at the very time she was born.

Now, I must from this Experiment, whisper a word in my Astrologers ear, he'll be apt to curse his Art else, unless he be a man of more than common acquaintance with things of this nature; 'tis this.—He must not always presume that the death must be natural, in those Genitures where he finds a Trine of ♄ and ♀, though one of them happen to be in the Horoscope as in this instance; but must warily consider the force of the contrary testimonies. Here ♂ and ♀ both conspire against Saturn; and although ♀ and ♄ labour to befriend him; they have but little power in matters of this nature to do it, because they have both relation to the Eighth Angle, which indeed renders their smiles dangerous: besides, the Quadrangle of Saturn and ♂, doth not only afflict partly the Angle of Children, &c. but they are therein growing Angular apace, and therefore the more inimical.

When I first was shewn the following Nativity, I could scarce believe it signified a violent Death; and therefore took some pains to ascertain my self of the truth thereof; which when I had done, I found that the estimate did not differ from the true time a quarter of an hour, as it was wrote down of her Birth, by the care of her Parents, who were no Enemies to Astrology, but Friends, and therefore were they the most curious in their observation hereof. But when I had seriously considered that the envious Planet Saturn was in the Eighth House, and that the Moon was in Quadrangle aspect of him there, and he also in platique Quadrangle of ♂, Lord of the Ascendant; together with the Pleiades, a violent turbulent conjunction, descending on the House of Death, and a violent Signat possessing the Horoscope; I say, when I had considered all the Testimonies, I was sufficiently confirm'd, that the Nativity threaten a violent Catastrophe.

Now, that which at the first persuaded with me, not to estimate it as belonging to the Biothanatoi, or number of violent deaths

## Some Experiments in Astrology, &c.



was the friendly Rayes of ♀ (a fortunate Planet) to the Lord of the Ascendant, and to the Horoscope it self, and that the Quadrangle of the Moon and Saturn was not ex Angulis; but when I observed that ♀ was, not a Friend, but an Enemy in this Nativity (though of her self a fortunate Planet) and therewith respect-ful of the former mentioned rough Arguments, I soon found reason to alter my first conceived opinion.

Well, may some say, though it may be conceded that a violent death be menaced, why should it come in child-bearing, rather than by any other way? Why, that is most plain too, unto any that understand Astrology, from the testimonies thereof, which are apparent in this Figure. As the Moon her position in the Fifth Angle of Children, &c.) in Quadrangle of Saturn in the Eighth house; and ♀ Lady of the Eighth, her being in a Cardinal (i. e. a violent) Quadrangle of ♄, Lord of the Fifth; and the Moon her receiving exaltation in the Eighth, and the Pleiades



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des, a violent constellation descending thereon, most naturally and plainly denote.

Besides, women seldom suffer other violent deaths, by reason of their passiveness in respect of Publick Affairs and Government; but, in a fruitful, peaceable Nativity (as this under discourse is) they can scarcely ever undergo any other, than that of Miscarriage in Child-birth; especially where the Arguments thereof, are so apparent and impelling: unless God otherwise dispose.

† The first of these persons dyed in August, 1672, in the Thirty second year of her age.

The second dyed in the Month of April 1670, in the Twentieth year of her age.

The third dyed in the Month of May 1669, in the Twentieth year of her age.

Let the studious Astrologian seek out the Directions, Revolutions or Returns of the Planets, or the meetings of the Hylech and Anareta, as also, the Circle of the Alchocoden, conspiring with the several periods of these Nativities, it is none of my intended business; I cite the Nativities for a quite different purpose.

† An hundred such Nativities as these, would much more advance the Science of Physick, than all the Plagiarian Tracts that this Age hath produced of that nature. Nor is it much trouble to the Learned Physician, to collect such Experiments. Nay, I'll undertake he may have them for asking, and that gratis possibly for minding only, without asking; it may be they have them too, but do not think the world worthy of them.

How many Truths are trampled on, vilified, and obscured, unpolished, immethodical, extravagant Treatises of Medicine, and Astrology, lately published to the world? How many Errors and Confusions are thereby broached, and like Beacons set a blazing, outshine the truth of these Noble Arts, and dazzle the eyes of the world? Some of these persons, by mutilating Riverius and Serapion (worthy Authors indeed, and covetously to be embraced) will pretend to give you the Causes, Signes, and Cures of all Diseases incident to humane kind; and yet, when you have read them, you shall not be certain of the true and genuine knowledge of any one distemper thereby: and these revellers of Ingenuity, do face it with as good a confidence, as if they had out-writ Hippocrates, or were the immediate Heirs of

## Some Experiments in Astrology, &c.

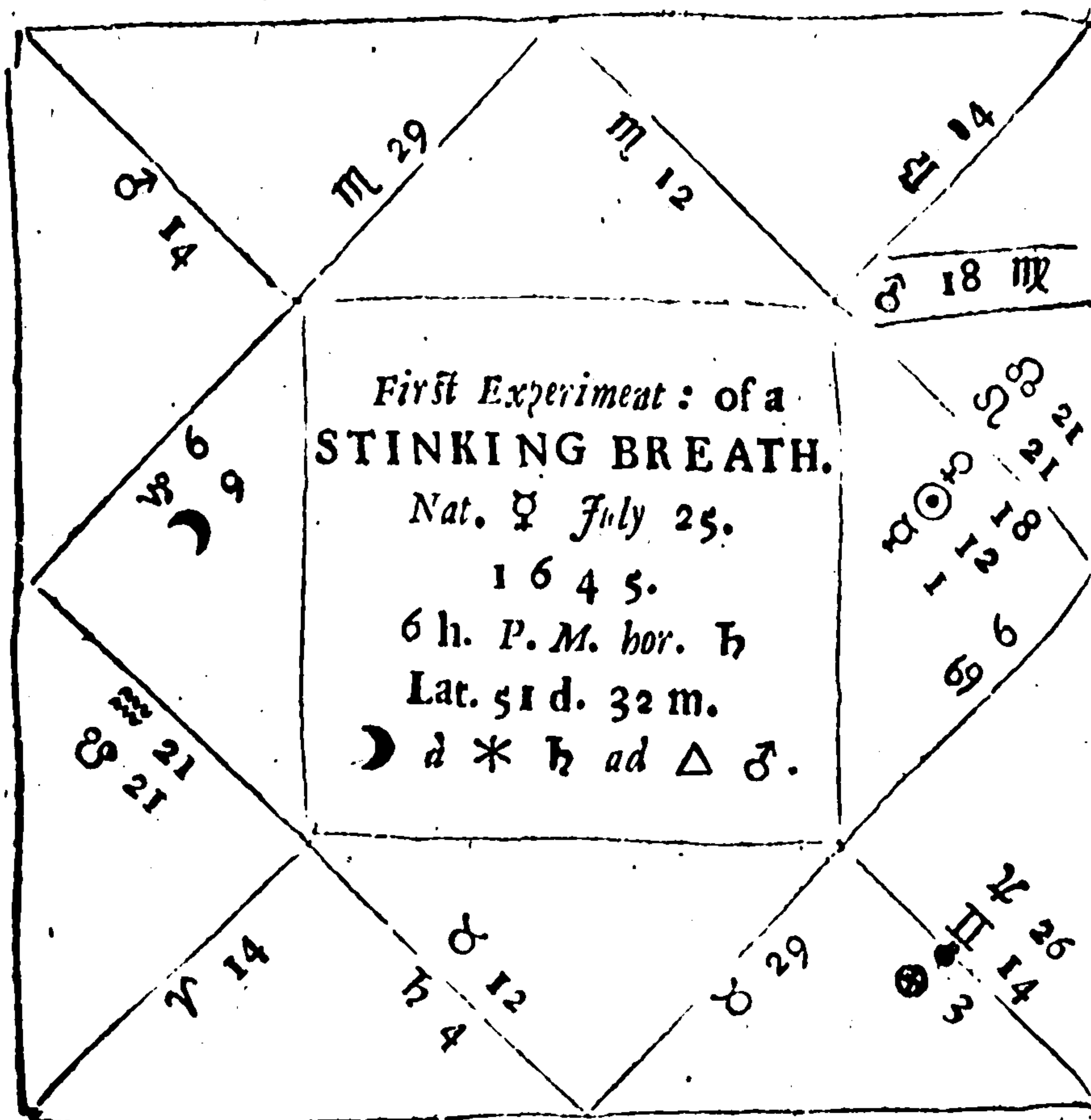
lapius; and are not ashamed of their Notorious Pilferings, but believe rather, that they do well in this Nefarious Dealing by the Dead, and robbing them of their Grave-cloaths. But alas! 'tis the same with all other Arts, as with Physick. And in Poetry, you will find that there are in Print, the Rump, and Julio, as well as Catiline, and Damboise. But as for me (as if I had been design'd to be Massacred, and torn to pieces, by Plagiaries, as Asclepiades with Dogs) I am rob'd to my face more than any man. One steals from me no less than Twenty Sheets together as they are placed, in my Doctrine of Nativities; and with these Materials he pretends to build a Temple of Wisdom. Some years after, comes another, and he not only purloins much out of my aforesaid Book, but boldly takes my Title too: this, you'll say, is not very fair. My amends for these injuries, is only to remember them; and to wish the Authors of them had lived in the dayes that Rome flourished; then I know what would have been the punishments of such kind of persons. But, I'll not waste my Paper about them, having the Second Part of my Experiments to pursue in the remainder thereof.

Sundry Experiments in Astrology of persons subject to Stinking Breaths, discovered from their Nativities Astrologically, and referred to the consideration of Physicians, Philosophers, Astrologers, &c.

Would not be thought by my enquiry into this Microcosmical Sulphure, to be so far Critical therein, as exactly, and in all parts, to Anatomize the Aetna from which it springs; I mean, so fully, as to leave no room for after-doubts concerning it. No: I told you in my Epistle the last year, that all the knowledge of the world did not rest in Astrology, although every Academical and Mechanical Science might be much better'd by it. My designe herein, is, only to consult some of the celestial or remote causes of this affliction; a distemper so loathsome, that it is even abominated by the most friendly Societies of Men: nay, by the rarest and dearest Relations that are to be found amongst them; or it is rare in our dayes, to meet the parallel of that most excellently virtuous Sicilian Queen [the Queen of Hieron King of Sicily] who forbore to tax this defect in the King her husband, supposing all mens breaths had the same corrupted savour, but, to our Experiments.



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In this Geniture, you will find ♄ in the sixth house in dark and pitted degrees, and in the terms of ♂, and in platic Quadrant of him also; and ♄, Lord of the Spirit, as ♄ of the Lungs, is in pitted and void degrees, in the terms and in quadrature aspect of Saturn, Lord of the Ascendant. All which are Arguments of a corrupted or stinking Breath, according to the Aphorisms of Astrology. Possibly, some other Astrologian would have made the Moon being in ♄, the Night-house of Saturn, and in trine aspect of him, another argument or testimony hereof (non obstante the great reception that is between them) because it happens from short ascensions, and is, in obliquity, equivalent to a quadrature aspect: and if the Planets do shed their Influences, or Atoms (call them whether you will) by Lines, conically considered from the Circle Zodiacal in which they are known to move, it is not irrational to consider of their aspects thus made: Nay, I know not, but that it is one main reason of our Genethliac

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## Some Experiments in Astrology, &c.

Enquirers their falling into Error so often, in that they omit these considerations in their judgments upon Nativities.

The History of this Experiment, in brief, is this: This Native, when she was but young (for it is a womans Geniture) had a Breath so exceedingly offensive, that all People she came in conversation with, took notice of it; and which was worse, no Art could tolerably prevent it: an ill Portion for a pretty Lady to be thus afflicted; and she was ever thus (as I have it from good hands) from her Birth; but it was not so strong or extreme in her younger years, as when she was well-grown.

Surely, some odd sulphureous Spirits attend persons from their Births, according with, and agreeing to, the nature of the places in which the grand significators hereof are posited; else certainly such accidents could not happen among Mortals. I am well assured that there are (as a late learned Author ingeniously inculcated) some certain places in the Heavens which may aptly be termed foul Holes, or Bogs, &c. whence the Meteorologian doth fetch his Mists and Fogs, &c. which attend the Macrocosm, or Greater World; and the Astrologer may surely in the persons of men (from their Nativities) draw thence, not only their ill habits of body, but of mind also; as I could liberally prove; were it proper for my present Theme.

In the following Experiment, you will find ♄ Lord of the sixth house posited in it, in the dignities of ♂, in those degrees termed void; and ♄ Lady of the Horoscope in ♂ of ♄, Combust, and in ♂ of Saturn, and this partil, and in Azimene degrees also: the Moon likewise is in the dignities of Saturn, in degrees dark and pitted; they are not the same Arguments exactly with the former, but they are very near them in name, and nearer in signification and effect.

For this Native was also afflicted with an ill Breath, and corrupted Lungs, more or less, all her dayes; and those were more than Fifty years. A time very long to keep company with so ill-pleasing a Companion; but it's possible, that an ill-scented Breath is not noxious to them that owe it, but to such only as receive it from them, according to the meaning of that witty passage in the Noble Montaigne his Essayes, viz.

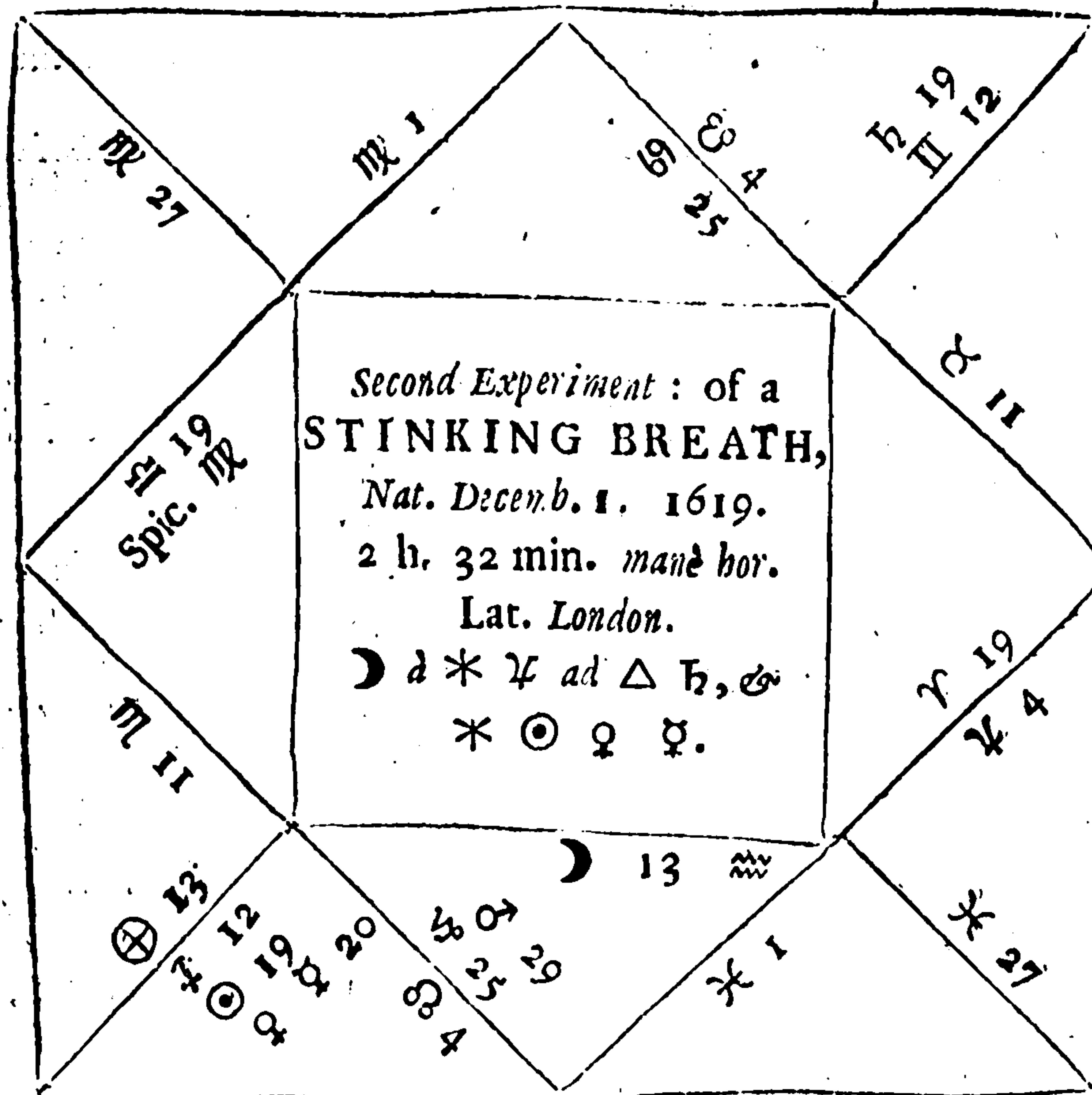
Every ones Ordure, well  
unto himself doth smell.

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Some Experiments in Astrology, &c.



Some Experiments in Astrology, &c.



So happily hath God and Nature suited and disposed things in this inferiour world, that Men and Women might not have an hatred to themselves, though labouring under the greatest distempers. And thus have I known persons at liberty, out of love with a Prison; yet when it hath been their turns unfortunately to share therein, they have not hated themselves in their Bonds. We ought not to despise, or think meanly of persons labouring under this (or indeed any other) infirmity, but consider, They did not make themselves; and, that if it were our own case, we would then abate of our abhorrency.

Behold, the wonderful consent of the Heavens, in the producing things of the same kind! In the next also, the Arguments are nearly the same, as they were in the former cited Genitures. For herein we find ♀ in ☉ of Saturn in ♄, in the sixth house, and in smoky, pitted, and azimene degr. of the same Signe; and (Lord of the Spirit, &c.) in pitted degr. and in quadrate of ☉ from

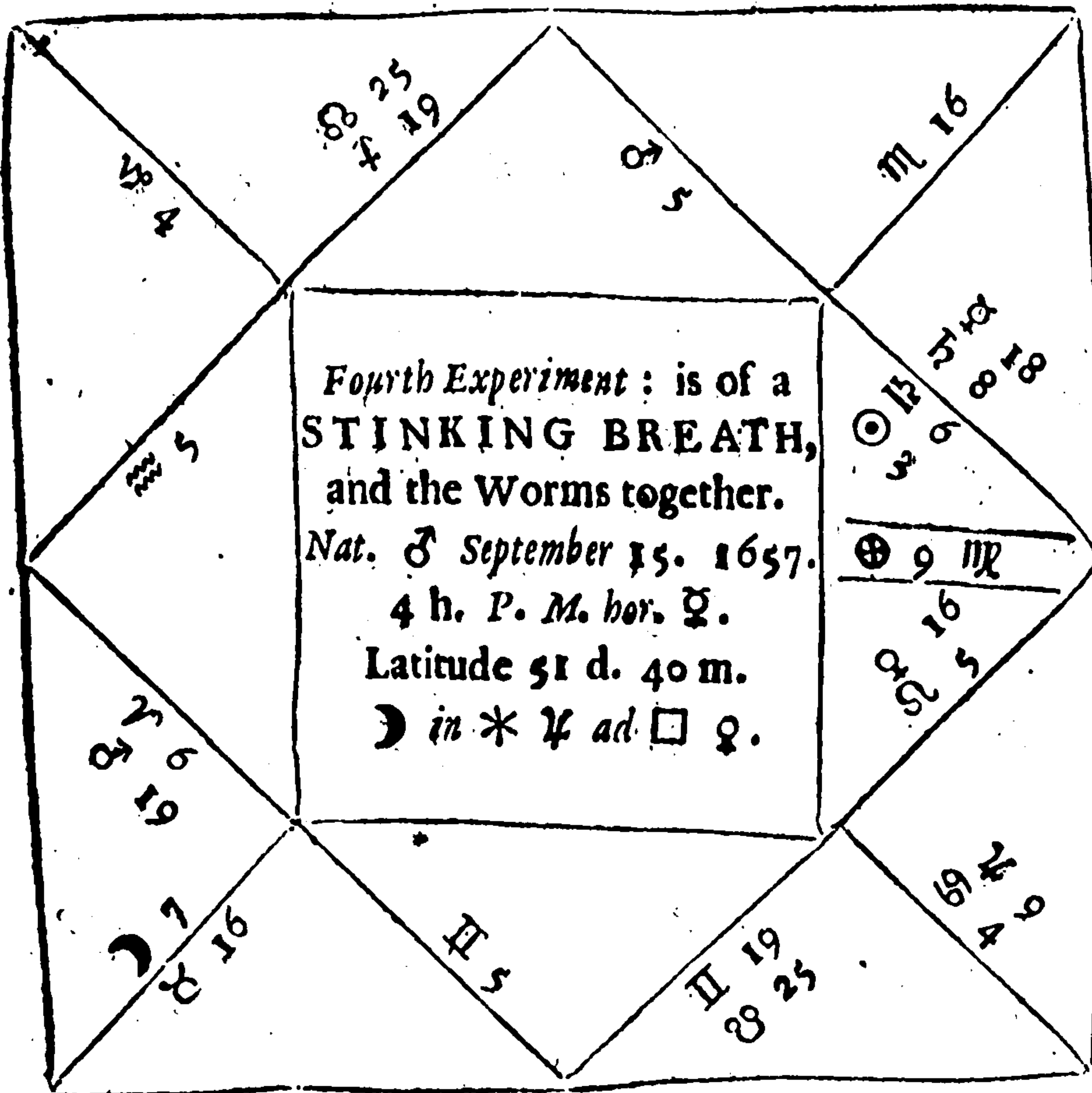
from the 12 Angle; and, together herewith, the ☾ is found in dignitation Saturni, in azimene degr. applying to void of course: all which most apparently discover the distemper this Native was constantly troubled withal, viz. a stinking Breath.

The Reader must take notice that in these examples, the breath was not thus affected from Worms, as it often is in Children; for that is a Disease easily curable, and Women need not to wear Civet in their bosoms for that; but these Natives, all of them, were so from their births: which accident must certainly have a cause in the Heavens; and I take that to be it, which I have thus discover'd. But, since we are talking of Worms, &c. whence it is not to be denied that such distempers proceed; I care not greatly, if I give you another Experiment in a Nativity of one that is naturally subject to a verminous distemper, and a stinking breath together, and it is this following one.

In this Example you still will meet with the like significati-



## Some Experiments in Astrology, &c.



ons. ♄ and ♀ are both of them afflicted herein; the one by the quadrate of Saturn, the other by the ♂ of ♂; and the ♄ and ♄ are both in aximene degr. posited.

This Native is much subject to the Worms, and (being naturally pretty robust, and strong) frequently voids them; but is also troubled with an offensive breath, and that when the Worms are seemingly at quiet with him.

'Tis eminently observable, that in all these Schemes, ♄ is in the sixth house, and ♀ still afflicted. Shall we then make this special argument of such distempers? Yes, why may we not, unless my nimble Antagonist can produce me any Geniture (truly known) wherein it is found to fail. In the course of my Observations and Studies in the world (which, I confess, has been but of a moderate time, in comparison of many others, that have employed their Sand in such speculations) I could, for these four Genitures of this kind, furnish you with Forty per-

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haps twice told. Nay, I can tell you (and that *bonâ fide*) I never yet knew the Argument to fail in any. Why then should it not command our Credit?

But the Astrologer of all others must expect to be most importunately demanded of. Especially, in the proof of his Principles. And therefore, methinks, I hear some forward Querist, that hath, perhaps, read Democritus junior, ready to object and say, ♄ was in the sixth house in Mr. Burton's Nativity; and it is by him instanced for a reason, why he, being a Divine, should intermeddle with Physick: but he mentions nothing of the effects I ascribe to it. The Objection carrieth nothing of weight against my Argument, for I speak not of ♄ in the sixth simply, but of an afflicted ♄ there, and ♀ his being afflicted also.

But, I can tell you, it would be worth an enquiry, whether ♄ his single position in the sixth house, he being Lord of Diseases there, may not instill influences forcibly enough on the Native, to occasion such a distemper? and it cannot be a novel verity to you, if I assert, that I have known persons of the best quality and professions, of both Sexes, that have been subject to unfavoury breaths. Nor do I esteem it either scandal or shame to any one, to be so afflicted: No, not unto the learned Physitian himself, whose business it is to be concerned in the correction of corporal infirmities. I do not, I say, conceive it any moral blemish to them at all; provided they have not heightened such ill's, by vicious means: For, where were they, or any of them, when God Almighty first endued the Planets with their different influences? and what Mortal is there, that we may presume of parts, power, or ability, to disappoint (wholly) Celestial Energie?

Our Lungs may, by physick means be preserved, but not altered. And Art may dulcifie Nature, pro tempore, but it cannot make that strait which is crooked. Nor that perfectly, wholesom and savoury, which is originally corrupted. My Philosophy is, I confess, too minute to demonstrate plainly to you, why it should be thus? unless you understood Astrology; but that it is, *de facto*, so, is most apparently true.

I know full well, that Ptolomy and Cardan do not agree in the Astrological disposition of the Blood and Liver, but in this of the Lungs they do; so also in the Spirit and Speech. Both of them place the Lungs under ♄, and the Breath, &c. under ♀; and the thrice-excellent Naibode agrees with them both herein. Nei-



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ther is it doubted of by any Astrologer that I am acquainted with either by conversation or reading. And, if experience prove it true also, who will be so reasonless as to deny the Conclusion? viz. That  $\Psi$  ill affected in the sixth house, and  $\Phi$  afflicted also, in the Geniture of any Person, do radically and rationally portend an unfavoury breath. But some will be apt to object against me (for I am a Mathematical body, and liable to be Squar'd and Oppos'd, as well as Sextil'd, Trin'd, or joyned with) that a stinking breath is an accident, and not hereditary to any man; and that people may pull such mischiefs upon them by their viciousness, according to that of Cardan: *Morbos odimus, sed accersimus.* Where then is the influence of your afflicted  $\Psi$  in the sixth house? &c.

I do allow indeed, that many men by intemperancy do grievously heighten the distempers they are naturally subject unto; but I deny, that they create any new maladies unto themselves, or yet any at all, but what they are originally disposed unto by their Nativities: and where there are Stellary Positions causing the Seed-plots of such and such distempers, there, and in such Natives, Debauchery will sufficiently heighten their effects. Whereas, on the contrary, a person of a sober and temperate life, keeps such Seeds under, and hinders them from growing or thriving, and so prevents their prejudicing his happy Garden of health. Thus persons that have Saturn in  $\square$ , or  $\text{M}$ , being naturally subject to the Stone, and Gravel in the Reins or Kidneys, if they shall enslave themselves to the society of women, and to debauched courses, they raise (or rouse up rather) a sleeping Lyon, that will in time not only set them upon the Rack, but tear them in pieces. And thus persons having  $\Phi$  in their Horoscope, in any ill position of the  $\text{M}$ , they being naturally inclined to choler, and cholerick actions, &c. if such Natives shall pursue Ebriety, they add thereby such Fuel to that natural flame which is ready to devour them, that it is an hundred to one but they are really consumed. Hence Murthers, Massacres, Rebellions, Rapes, &c. have their rise; whereas a chaste and vertuous life in both these, defends from the torments and violences mention'd, and keeps mans body in an even frame and temper.

But now, as a chaste and vertuous life defends from the Stone, and its crucifying effects, and a temperate life preserves from heat and choler, and all the unhappy consequences thereof: so a moderate life mixed with virtue and temperance, and (where there is a sober

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a sober and well-measured use of the six Non-naturals) preserves and keeps the Lungs from extreme impurity, and prevents the prevalency of their natural and seminal corruption, by shewing the same in an extreme stinking breath.

It is in diseases of the body, as Philosophers hold of the mind; Learning or Education bring not a new nature unto us, but quicken and revive the old one in us. As the conjunction of the Flint and Steel kindles sparks, so the Schools and Tutors awaken those principles, by their documents, that before lay sleeping in us. Thus (I say) is it in diseases. Our actions, and increase of humours, either awaken, or rock to rest such maladies as we are naturally inclined unto. *Astra, agunt, non cogunt.* And in respect of our Original, it is perhaps, more really true than we are aware of (though commonly doubted) That all Distempers unto which miserable humane kind is subject, are hereditary. I know most of the many objections that are made against it; and, how many men (otherwise learned) to elude, or give Astrology the go-by, in all matters as well Physical as Philosophical, will ascribe more to a Dinner, than to the Stars; and doubt not of ability (by Gods blessing) to answer them all, if there should be occasion. But these are Men that esteem the power of a Constable, for the sake of his staffe, which is visible, above that of a Monarch, or Parliament, which first appointed such Officers in the Commonwealth. Starry influences, like the Acts of Kings, or Emperors, &c. will be powerfully felt by all persons therein concerned, whether they are acquainted with them or not: 'tis as ridiculous to urge our ignorance in one, as in the other. There is neither truth nor safety in such a plea.

Let no man therefore be so dissingenuous, as resolutely or wilfully to contend against manifest verities, although they do not appear to be so to them; but first prove the things they would oppose, as I my self have done, and then I am sure they will see reason to acknowledge themselves convinced. It is an excellent Rule that Dr. More gives, in his *Mystery of Godliness*, lib. 9. ch. 4. p. 461. viz. That men should be so modest, as not to think that utterly unintelligible, that themselves for the present cannot apprehend; and believe that God imparted all knowledge to the world for use, and not for curious and vexatious speculation.

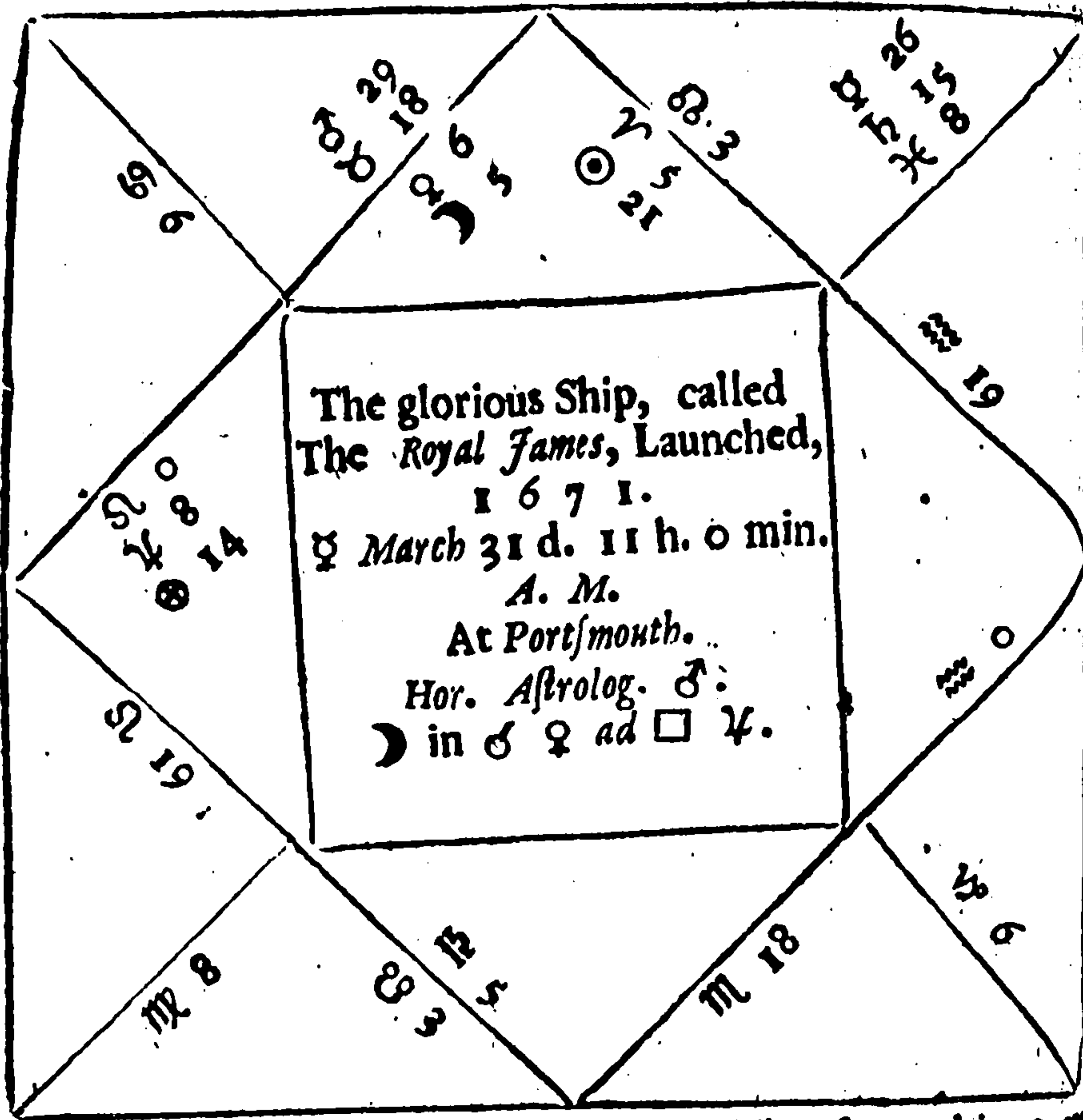
This observed, not only all other Learning, but Astrology too, will be had in greater Honour, and the God of Stars receive the greater



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greater praise and adoration. And, oh ! that the Doctor our *Antagonist*, had but observed, and kept close to this Rule, before he had printed *himself* an Enemy to the Stars, and to all Syderal Learning.

One Experiment more, and that a famous one indeed, and for this Year I have done; and that is of the Nativity of the Ship call'd the Royal James, which was so unfortunately fired in the late Naval Conflict. The Figure of Heaven under which it was launched (as communicated to me by my most honour'd, but deceased Friend, Sir Frecheville Holles Knight) is, as hereafter followeth.



*Astrologers, with good reason tell us, That some things are begun at times vacant, or imperfect, as well as questions so propounded; so that no judgement can safely (or without the greatest caution imaginable) by the best Artist whatever, be given of them. There are, indeed, fraudulent Figures of Him*

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ven (pardon the Expression, I mean only as to *mens* judgments) as well as *fair* ones; and Figures *unfit* to be judged, as well as proper for the *Artists* inspection and opinion.

When I heard *first* of the unhappy *Catastrophe* of this curious-built *Vessel*, I was, I confess, *incredulous*; but when I was confirm'd of the *verity* thereof, *viz.* That it was really *burnt*, and the *Right Honourable* and *Valiant Commandey* thereof, the *Earl of Sandwich*, had miscarried in it also, I was then *amazed*; and began to *think* of the sundry intellectual *Frauds*, as well as natural *Frailties*, poor *Mortals* are frequently *subject* unto. But, there is nothing *certain* on this side *Heaven*, I mean, in *respect* of men. No, not to them that make the *Stars* and *Heaven* their study. There is most *excellent truth* to be found in *Astrology*; but all the *truths* of the *Stars*, are never, by *mortal men*, to be discovered.

What *Astrologer* living is there, that seeing ♃ in the *Ascendant*, and the ☾ in the *midheaven*, in conjunction and reception of ♀, but would have pronounced a long and glorious *life* to this gallant *Vessel*? Why should not an *exalted* and angular *Sun* and *Moon*, have been prevalent above a *Cadent Saturn*? Why should ♂ his sinister ✕ to the *Horoscope*, have so *fatal* a signification? Why should so free a *Figure*, to common apprehension, wherein neither *Luminary*, *Ascendant*, *Midheaven*, or *Lunar Horoscope*, are afflicted, be attended with so dreadful and dismal a period? and this in so short a time, viz in *Fourteen Months* from its first being launched?

But, will you *consider* the reasons hereof from a more *serious* and *strict* study and enquiry into the matter ? then shall ye find that void and pitted degr. and the terms of *Saturn* are *Horoscopical*; and the ☾, and ♀ (*Lady* of the hopes, of this brave *Vessel* ) are in *pitted* and *aximene* degr. and ♂ the significator of its *Heroick* Commander, was in *aximene* and *dark* degr. and ♀ in *detriment* and *fall*, *between* degr. called void and pitted ; the *midheaven* is in *pitted* degr. likewise ; 'twas *launched* in *hora* *Martis* ; and the Sign ascending, is, by *Cordan* called, *Signum infeliciſſimum*. All which are of *dismal* import and signification, as may appear, if but compared with the *Aphorisms*, or *Arguments* of danger, in things of *this nature* which I have published in my *Astrological Sea-man*.

Thus we see, upon a *serious* Examination and Scanning,  
what



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what we esteem'd (by a cursory view only) to be right sterling silver, we find to be no better than *Alchimy*. How careful, therefore, ought an *Astrologer* to be, before he pronounce judgment upon any thing?

The Heavens cannot erre; Men may, and frequently do fall into multitudes of absurdities and follies, and this oftentimes when they think themselves the most secure in their judgments.

All things under the Heavens (saith *Seneca*) are subject to uncertainty, mutability, confusion, destruction; and there is nothing constant here below the Moon. Above it, all things are constant, invariable, certain, orderly, secure, and approach the nature of a Deity. All things are calm, serene, *semper idem*, there. Here, unquietness, troubled thoughts, fluctuating judgments: *Arts deluditur Arte*, as *Cato* observed; Skill's deluded by Cunning. And when we think our selves most certain in our opinions, &c. then are we the nearest to, and most in danger, of being swallowed up of Error.

How temperate therefore, how void of Passion, how serene, how even ought the mind of an *Astrologer* to be, when he shall presume to pass judgment upon Celestial Figures? how exact ought he to be in his distinctions, how critical, and careful, to prevent his being over-taken with a fallacy? 'Tis the *Astrologer* is below, his Art is above. 'Tis he therefore that is subject to Mistakes, Errors, and Incertainties; his Art, that is infallible.

But are not Professors of all Sciences men? and equally subject to Error? why then should the poor *Astrologer* be less indulged, in case of a failing in judgment, than the Professor of any other Art? That *Astrologer* whom the World believes to be incapable of Error, hath too much credit and reputation for a man, and is scarce fit company for Mortals: at least, if that their opinion were true. The Sober Physician is not exploded, whose Patient hath the misfortune to dye under his hands. The Learned Advocate is not thought evilly of by his Clyent, if his cause fortune to go against him. The Grave Geometrician is not blamed, that cannot truly produce to you the quadrature of a Circle. The Ingenious Arithmetician is not reprobated in case he mistake, in his Accounts, a Figure. The Quaint Rhetorician is not rejected, whose endeavours often miss of their end, which is to persuade. Nor yet do we set light by, or esteem vainly of the Subtile Logician, if he do not alwayes prove what he attempts. And, why all this? Is

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it not because they are Men that they are thus indulged? Be so kind then, I beseech you, as to esteem the poor *Astrologer* as a man among the rest, and you will never grudge him a share in the same charity that you liberally afford to other Mortals.

### CONCLUSION.

The Reader, no doubt, remembers, that in my last years *Ephemeris*, I adventured at some Predictions of the Weather, in a way not only uncommon, but (perhaps) unknown, to many of our Annual Writers. I could not, it is true, cleave an hair asunder in those my attempts: yet, that I was not so much out as Envy would have had me, or indeed at all, if I met a charitable Judge, let the ensuing Proofs testify for me.

1. In January, between the 22 and 26 dayes, I Predicted an Ague-fit to happen in the *Macrocosme*; and did it not so fall out? If you will not credit me, pray be tryed by the Gazette, wherein you meet this Letter, dated January 26, from Deal, viz. "These three dayes and nights last past, the winds have been very violent, blowing a very high gale between the N. E. and E. by N. yet God be praised, not any harm is done to any of His Majesties Ships in the Downes.

2. In February, I conjectured Snow to fall about the 8 or 10 dayes, but not much, and the whole month to be generally cloudy and windy. Ask your selves, was it not expressly so? It is true, there fell some Snow on the 14 day; but I did not pretend in that Essay, to consult all the various changes of the Air. In that month also, viz. the last day thereof, or the beginning of March, I predicted a petty Hurricane, &c. I acknowledge it, the last of February was a very curious day with us at London; but, Truth be my witness, after midnight, my predicted Hurricane arose, and continued 5 dayes and longer, doing much mischief in many places: and it may not be forgotten, that the 27 of Febr. was stormy likewise, insomuch that three men were cast away at London-bridge. I was not a little traduced by some, for the fair weather the last day of Febr. and perhaps as much reprobated by others, for the foul weather before and after it. I confess I did ill to make use of an affrighting word (although there was no hurt in it) and will be careful thereof for the future: for I find that Fools and malicious Creatures, read my Book, as well as learned and judicious persons. And, Getse, are far more numerous than Swars, and make the more egregious hissing.



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In March, I told you that I suspected a little Snow upon the of ☉ and Saturn, though it fell in a fiery Sign. The ☉ happened on the 15 day, but the Snow fell on the 12. An Error, indeed, sufficient to procure me censure from the envious and ignorant adversary. But the sober and ingenious Astrologer will tell you, That although this ☉ *secundum longitudinem*, was not until the 15 day, yet *secundum latitudinem*, it began the 9 or 10 dayes, chiefly in the afternoons: and that was the reason of the terrible pinching cold that not only preceded, but accompanied my predicted Snow. In this month also, I set up my mark at the 15, 16, 17 dayes, for cloudy, dark, windy Air. The 15 indeed was only misty in the morning, and Clouds then, often gathering, and scattering again. But behold! in the afternoon, the winds began to rise, and the same Night great Rains also: and so they continued, in great violence, not only those mentioned dayes, but beyond my conjectured time. And there is no learned, or honest Observer, that dares deny the truth hereof.

April, I told you the western winds would mostly prevail, and also, that we should have two notable fits thereof in the month; the one, at the beginning, and the other, about the 18 or 20 dayes. And did not a terrible violent windy and stormy sky, also Hail and Snow, usher in this (sometimes) gentle month. And on the second day also, had we not a remarkable morning storm of hail, that even cover'd the ground; and three or four more of them before night, very great ones likewise? and more or less, it continued blowing, hailing, and snowing, and raining some 7 or 8 dayes together. And as to the predicted Fit on the 18, or 20 dayes, you cannot but remember that it fell out exactly, and that in a very great measure; an extreme heat, the turning to excess of violent westerly winds, accompanied with rain.

I acquainted you that May would prove a month of an moderate temperature, but generally hot. Pray consult your Diary (you that have been observers of such matters, I mean) and tell me, whether I was out in that my guess so much, as might make a modest observer of the course of nature ashamed: my own Diary confirms it exactly; but I ought not, in reason, to be tried by that.

As to the month of June, that also hath happily proved in accordance

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according as I predicted, as well in the winds, as weather. For the rest of the months, I doubt not of their agreeableness to what I have guessed to happen in them. But, being called for to the Press, cannot wait for the particular Event of them to insert here: and therefore must pray the modest Readers pardon for the Omission.

Give not the praise of these things (I beseech ye) unto me: for I am but a worm, and meanly illuminated; my time of Study hath been but short in the pursuit of Celestial Verities; and I am compassed about with a multitude of humane frailties and failings, which often envelope my Pen with Errors, and some of them hard to be pardoned, unless my Readers will be so far ingenious (and like the Great Example of Goodness it self) as to permit my modest concession of strength sufficient to commute for them. Howbeit, it is their duty herein (with me) to attribute unto the Heavens, Truth; and unto Him that made them, and still guides and preserves both them and us (even God blessed for ever!) All Honour and Glory, both now, and for evermore, Amen.

From my Study, in Brick-Court, by the Deans-Yard, Westminster.

JOHN GADBURY.

FINIS.

## ADVERTISEMENT, &c.

THE first is of an admirable Astrological Observation, viz. on January 5. 1673. being ☉ at 4 h. 45 min. P. M. I saw the (hard to be seen) Planet ♀, it being a glorious Evening, and the Heavens most curiously bedecked with Stars. It was most admirably pleasant to behold four of the seven Planets making a curious Arch between the West-Angle, and the Point Culminant, viz. Mercury was in the West-Angle an hour high at least, of a pale brightness. Venus was very bright and splendid to look on, and in the eighth house. Saturn was pale, and of envious countenance (like the creatures born under him) in the ninth house. And Mars was rutilent and fiery in the Medium Caeli. The Night, though thus glorious, was soon



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soon over-clouded, and its pleasant brightness and beauty were converted into floods of rain. Sure *Saturn* envied the work the enjoyment of an object so ravishing, glorious, and divine.

The *Fiery Trigon* revived, by the Five Oppositions of *Saturn* and *Jupiter*, in the years 1672, and 1673, shewing their natural Significations, as well to the *Dutch*, as other Nations. Sold by *Josiah Robinson*, at *Lincolns Inne-gate*, next unto *Chancery-lane* end.

An *Ephemerides* for Fifty Years, Calculated according to *A* by the best Tables extant, by an ingenious hand. The *First Part* thereof is now ready for the *Press*, and will ( *I hope* ) be shortly made publick for the advantage of the *Sons of A*. The *Second Part* thereof will in short time after ( *by Gods blessing* ) be completed. 'Twill be a work much to the Honour of the *English Nation*, and of Advantage to the *World* general. The Author's name will be known when the Book is published.

The Institutions, Laws, and Ceremonies of the most Noble *Order of the Garter*, Collected and digested into one Body, by the honourable *Elias Ashmole Esq; Windsor Herald at Arms*, &c. A most learned and elaborate *Treatise*, embellished with great variety of Reading, Antiquity, &c. and adorned with diverse excellent *Sculptures*, relating to the Work; Together with an Account of all the most eminent Orders of the *World*, that have been, or are at this day in use. 'Tis printed in a *folio*, and sold by *Major Nathanael Brooks*, at the *Angel in Cornhill*, near the *Royal Exchange*. Price bound Thirty shillings.

A New Map, or Description of the Noble Island of *Jamaica*; and another Map of the whole Empire belonging to His Sacred Majesty of *Great Britain* in *America*, or the *West-Indies*. Together with all sorts of Maps, Charts, Sea-Plats, Globes Celestial and Terrestrial, and Books explaining the use of them. All made and sold by *Mr. Joseph Moxon* ( *Hydrographer to the King's Most Excellent Majesty* ) at his shop upon *Ludgate-hill* at the Sign of *Atlas*.